

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 1: Cover Sheet

#### Use this form to:

- 1) Register as a lobbyist in accordance with City Code Section 4-8-5;
- 2) Amend or update registration information previously provided in accordance with City Code Section 4-8-5;
- 3) Terminate registration as a lobbyist per City Code Section 4-8-5;
- 4) Report lobbying activities engaged in during the preceding calendar quarter in accordance with Section 4-8-6 of the City Code; or
- 5) For entities electing to register and report as a business entity per City Code Section 4-8-4, this form must be filled out for each individual lobbyist employed by the entity and filed with the **Entity Reporting Cover Sheet.**

For detailed instructions on how to complete this form, see the **Lobbyist Reporting Form: Individual Reporting Guide**, or the **Lobbyist Reporting Form: Entity Reporting Guide**.

| LOBBYIST<br>NAME                           | Last Name* Meade   | rst Name* kelle a 501c(3) non-profit organization   | Suffix  | Middle<br>S.                   |  |  |
|--|--|---|---|--------------------------------|--|--|
| LOBBYIST PERMANENT BUSINESS STREET ADDRESS | Permanent Business  111 Congress Avenu  City*  Austin        |   | Apartment or Suite 1400 State* TX                               | State* Zip Code*               |  |  |
| LOBBYIST BUSINESS MAILING ADDRESS          | Business Mailing Ad  111 Congress Avenu  City*  Austin       |   | Apartment or Suite 1400 State* TX                               | Suite Number  Zip Code*  78701 |  |  |
| REPORT TYPE                                | New Lobbyist Registration Quarterly Activity Report: January | Report Type*: Che  Update Current Lobbyist Registration  Quarterly Activity Report: April | Annual Renewa<br>Lobbyist Regist  Quarterly Activi Report: July | ration Lobbyist Registration   |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Munic                      | ipal Question, clic      | ck the "Add Additional Municipal Question" but   | tton below.                    |   |  |  |
|--|--------------------------|--|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    | Lobbying on beha         | Lobbying on behalf of Argyle Residential, LLC regarding rezoning of three parcels of land. |                                |   |  |  |
| PROPERTY ADDRESS                                   | This municipudescription | ·  | ked, either a propulation      |   |  |  |
| OR   | 3212 E. Cesar Ch         |  | •                              |   |  |  |
| LEGAL DESCRIPTION                                  | City                     | St   | tate                           | Zip Code  |  |  |
|  | Austin                   | T  | Х                              | 78702   |  |  |
|  | Property Legal D         | escription   |                                |   |  |  |
|  |                          |  |                                |   |  |  |
| Subject Matter(s)*: Check all su                   | bject matters tha        | t apply to the municipal question above  |                                |   |  |  |
| Accessibility or Persons with                      | Disabilities             | Environmental Matters, Air or Water Quality, or Watershed Protection                       | Permits (Bui                   | lding, Site Plans)                                |  |  |
| Affordability                                      |                          | Finance, Budget, or Investments  | Permits (Oth                   | ner)  |  |  |
| Animals  |                          | Health, Healthcare, Mental Health, or Human Services                                       |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                          | Historic Preservation  | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |
| Arts, Music, Film, Cultural or Creative Industries | r                        | Hospitality, Tourism, Events, or Convention Center   | Quality of Li                  |   |  |  |
| Aviation   |                          | Human Rights or Immigration  | Real Estate                    |   |  |  |
| City Infrastructure or Public                      | Works                    | Labor or Workforce   | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emp<br>Retirement Systems |                          | □ Land Development or Land Use   | Taxation or                    | Fees  |  |  |
| Code Compliance                                    |                          | Municipal Court  | Technology                     | or Communications                                 |  |  |
| Construction                                       |                          | Municipal Legislation  | Transportati                   | ion or Mobility                                   |  |  |
| Contracts or Procurement                           |                          | ☐ Neighborhoods  | Zoning or Pl                   | atting  |  |  |
| Diversity, Equity, or Inclusio                     | n                        | Parks, Recreation, Libraries, or Museums   |                                |   |  |  |
| Economic Development                               |                          | Other:   |                                |   |  |  |



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| To report more than one Munic                       | ipal Question, clic           | k the "Add Additiona  | l Municipal Question" bu                  | utton below.     |  |  |  |
|---|-------------------------------|---|---|------------------|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*     |                               | obbying on behalf of Austin Convention Enterprises, Inc. regarding encroachment agreement for an encroachment over city right-of-way. |   |                  |  |  |  |
| PROPERTY ADDRESS                                    | This municip<br>description i |   | to real property. *If che                 | cked, either a p |  |  |  |
| OR<br>LEGAL DESCRIPTION                             | 500 E. 4th Street             |   |   |                  |  |  |  |
| LEGAL DESCRIPTION                                   | City                          |   |   | State            | Zip Code   |  |  |
|   | Austin                        |   | 7   | TX               | 78701  |  |  |
|   | Property Legal De             | escription  |   |                  |  |  |  |
|   |                               |   |   |                  |  |  |  |
| Subject Matter(s)*: Check all su                    | bject matters that            | apply to the municip  | pal question above                        |                  |  |  |  |
| Accessibility or Persons with                       | Disabilities                  | Environmental M<br>Quality, or Wate   | latters, Air or Water<br>rshed Protection | Permits (        | Building, Site Plans)                                |  |  |
| Affordability                                       |                               | Finance, Budget,  | or Investments                            | Permits (        | Other)   |  |  |
| Animals   |                               | Health, Healthca  | re, Mental Health, or                     |                  | fety, Policy, Fire, EMS, or cy Planning and Response |  |  |
| Annexation  |                               | Historic Preserva   | tion                                      | Public Ut        | ilities, Energy, Water, Solid Waste<br>ling          |  |  |
| Arts, Music, Film, Cultural or Creative Industries  |                               | Hospitality, Tour   | ism, Events, or Convention                | Quality o        | of Life Affairs                                      |  |  |
| Aviation  |                               | Human Rights or   | Immigration                               | Real Esta        | te   |  |  |
| City Infrastructure or Public                       | Works                         | Labor or Workfo   | rce                                       | Rules, Pr        | oposed Rules, or Rule Making                         |  |  |
| Civil Service, Municipal Empl<br>Retirement Systems | oyment, or                    |   | nt or Land Use                            | Taxation         | or Fees  |  |  |
| Code Compliance                                     |                               | Municipal Court   |   | Technolo         | ogy or Communications                                |  |  |
| Construction  |                               | Municipal Legisla   | ntion                                     | Transpor         | tation or Mobility                                   |  |  |
| Contracts or Procurement                            |                               | Neighborhoods   |   | Zoning o         | r Platting   |  |  |
| Diversity, Equity, or Inclusion                     | 1                             | Parks, Recreation   | n, Libraries, or Museums                  |                  |  |  |  |
| Economic Development                                |                               | Other:  |   |                  |  |  |  |



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- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Munic                       | ipal Question, clic           | k the "Add Additional  | Municipal Question" bu                  | itton below.           |   |  |  |
|---|-------------------------------|--|---|------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*     |                               | Lobbying on behalf of Krug Development, Inc. regarding variances to construct new development setback, height, compatibility; participation in RSMP. |   |                        |   |  |  |
| PROPERTY ADDRESS                                    | This municip<br>description i |  | o real property. *If chec               | cked, either a p       |   |  |  |
| OR<br>LEGAL DESCRIPTION                             | 2510 S. Congress              | Avenue   |   |                        |   |  |  |
| LEGAL DESCRIPTION                                   | City                          |  | Si                                      | State                  | Zip Code  |  |  |
|   | Austin                        |  | T                                       | X                      | 78704   |  |  |
|   | Property Legal De             | escription   |   |                        |   |  |  |
|   |                               |  |   |                        |   |  |  |
| Subject Matter(s)*: Check all su                    | bject matters that            | apply to the municip   | pal question above                      |                        |   |  |  |
| Accessibility or Persons with                       | Disabilities                  | Environmental M<br>Quality, or Water   | atters, Air or Water<br>shed Protection | Permits (              | Building, Site Plans)                                   |  |  |
| Affordability                                       |                               | Finance, Budget,   | or Investments                          | Permits (              | Other)  |  |  |
| Animals   |                               | Health, Healthcar  | re, Mental Health, or                   |                        | fety, Policy, Fire, EMS, or<br>cy Planning and Response |  |  |
| Annexation  |                               | Historic Preservat   | tion                                    | Public Ut<br>or Recycl | ilities, Energy, Water, Solid Waste                     |  |  |
| Arts, Music, Film, Cultural or Creative Industries  |                               | Hospitality, Touris  | sm, Events, or Convention               | _                      | f Life Affairs  |  |  |
| Aviation  |                               | Human Rights or  | Immigration                             | Real Esta              | te  |  |  |
| City Infrastructure or Public                       | Works                         | Labor or Workfor   | ce                                      | Rules, Pro             | oposed Rules, or Rule Making                            |  |  |
| Civil Service, Municipal Empl<br>Retirement Systems | oyment, or                    |  | nt or Land Use                          | ☐ Taxation             | or Fees   |  |  |
| Code Compliance                                     |                               | Municipal Court  |   | Technolo               | gy or Communications                                    |  |  |
| Construction  |                               | Municipal Legisla  | tion                                    | ☐ Transpor             | tation or Mobility                                      |  |  |
| Contracts or Procurement                            |                               | Neighborhoods  |   | Zoning or              | r Platting  |  |  |
| Diversity, Equity, or Inclusion                     | n                             | Parks, Recreation  | , Libraries, or Museums                 |                        |   |  |  |
| Economic Development                                |                               | Other:   |   |                        |   |  |  |



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|--|----------------------|---|-------------------------------|--|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    | Lobbying on beh      | obbying on behalf of Lippincott Capital, Ltd. regarding site plan correction and related code compliance. |                               |  |  |  |  |
| PROPERTY ADDRESS                                   |                      | ipal question pertains to real property. *If chec<br>is required.   | cked, either a prop           |  |  |  |  |
| OR   | 1401 Eva Street      |   | Suite of Apartment            | vuinsei  |  |  |  |
| LEGAL DESCRIPTION                                  | City                 |   | State                         | Zip Code   |  |  |  |
|  | Austin               |   | гх                            | 78704  |  |  |  |
|  | Property Legal [     | Description   |                               |  |  |  |  |
|  |                      |   |                               |  |  |  |  |
| Subject Matter(s)*: Check all s                    | subject matters that | at apply to the municipal question above  |                               |  |  |  |  |
| Accessibility or Persons wit                       | th Disabilities      | Environmental Matters, Air or Water Quality, or Watershed Protection                                      | Permits (Bu                   | ilding, Site Plans)                                |  |  |  |
| Affordability                                      |                      | Finance, Budget, or Investments   | Permits (Ot                   | her)   |  |  |  |
| Animals  |                      | Health, Healthcare, Mental Health, or Human Services  |                               | ry, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation   |                      | Historic Preservation   | Public Utilit<br>or Recycling | ies, Energy, Water, Solid Waste                    |  |  |  |
| Arts, Music, Film, Cultural of Creative Industries | or                   | Hospitality, Tourism, Events, or Convention Center  | Quality of L                  |  |  |  |  |
| Aviation   |                      | Human Rights or Immigration   | Real Estate                   |  |  |  |  |
| City Infrastructure or Publi                       | c Works              | Labor or Workforce  | Rules, Prop                   | osed Rules, or Rule Making                         |  |  |  |
| Civil Service, Municipal Em<br>Retirement Systems  | ployment, or         | ∠ Land Development or Land Use  | Taxation or                   | Fees   |  |  |  |
| Code Compliance                                    |                      | Municipal Court   | Technology                    | or Communications                                  |  |  |  |
|  |                      | Municipal Legislation   | ☐ Transportat                 | ion or Mobility                                    |  |  |  |
| Contracts or Procurement                           |                      | ☐ Neighborhoods   | Zoning or P                   | latting  |  |  |  |
| Diversity, Equity, or Inclusi                      | on                   | Parks, Recreation, Libraries, or Museums  |                               |  |  |  |  |
| Economic Development                               |                      | Other:  |                               |  |  |  |  |



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|--|--------------------|--|-------------------------------|--|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    | Lobbying on beh    | Lobbying on behalf of Jesse Lunsford regarding site plan and change of use permit. |                               |  |  |  |  |
| PROPERTY ADDRESS                                   | I —                | ipal question pertains to real property. *If chen is required.                     | cked, either a prop           | _  |  |  |  |
| OR   |                    | Chavez Street and 1814 E. MLK, Jr. Blvd.   | Suite of Apartment            | vuinsei  |  |  |  |
| LEGAL DESCRIPTION                                  | City               |  | State                         | Zip Code   |  |  |  |
|  | Austin             |  | ТХ                            | 78702  |  |  |  |
|  | Property Legal     | Description  |                               |  |  |  |  |
|  |                    |  |                               |  |  |  |  |
| Subject Matter(s)*: Check all s                    | ubject matters th  | at apply to the municipal question above   |                               |  |  |  |  |
| Accessibility or Persons wit                       | h Disabilities     | Environmental Matters, Air or Water Quality, or Watershed Protection               | Permits (Bu                   | ilding, Site Plans)                                |  |  |  |
| Affordability                                      |                    | Finance, Budget, or Investments  | Permits (Ot                   | her)   |  |  |  |
| Animals  |                    | Health, Healthcare, Mental Health, or Human Services                               |                               | ry, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation   |                    | Historic Preservation  | Public Utilit<br>or Recycling | ies, Energy, Water, Solid Waste                    |  |  |  |
| Arts, Music, Film, Cultural of Creative Industries | or                 | Hospitality, Tourism, Events, or Convention Center                                 | Quality of L                  |  |  |  |  |
| Aviation   |                    | Human Rights or Immigration  | Real Estate                   |  |  |  |  |
| City Infrastructure or Publi                       | c Works            | Labor or Workforce   | Rules, Prop                   | osed Rules, or Rule Making                         |  |  |  |
| Civil Service, Municipal Em<br>Retirement Systems  | ployment, or       | □ Land Development or Land Use   | Taxation or                   | Fees   |  |  |  |
| Code Compliance                                    |                    | Municipal Court  | Technology                    | or Communications                                  |  |  |  |
| Construction                                       |                    | Municipal Legislation  | ☐ Transportat                 | ion or Mobility                                    |  |  |  |
| Contracts or Procurement                           |                    | Neighborhoods  | Zoning or P                   | latting  |  |  |  |
| Diversity, Equity, or Inclusion                    | on                 | Parks, Recreation, Libraries, or Museums   |                               |  |  |  |  |
| Economic Development                               |                    | Other:   |                               |  |  |  |  |



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|--|--------------------|---|---|----------|---------------------------------|---|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on beha   | obbying on behalf of Pressler RRI, LP regarding site plan and zoning. |   |          |                                 |   |  |
| PROPERTY ADDRESS                                     | This municip       | -   | rtains to real property. *If che                      |          | her a prop                      |   |  |
| OR   | 300 & 315 Pressle  | er  |   |          |                                 |   |  |
| LEGAL DESCRIPTION                                    | City               |   |   | State    |                                 | Zip Code  |  |
|  | Austin             |   |   | TX       |                                 | 78703   |  |
|  | Property Legal De  | escription  |   |          |                                 |   |  |
|  |                    |   |   |          |                                 |   |  |
| Subject Matter(s)*: Check all sub                    | pject matters that | apply to the n  | nunicipal question above                              |          |                                 |   |  |
| Accessibility or Persons with                        | Disabilities       |   | ental Matters, Air or Water<br>r Watershed Protection | ⊠ P      | Permits (Buil                   | lding, Site Plans)                                |  |
| Affordability  |                    | Finance, B  | Budget, or Investments                                | P        | Permits (Oth                    | er)   |  |
| Animals  |                    | Health, He  | ealthcare, Mental Health, or<br>ervices               |          |                                 | y, Policy, Fire, EMS, or<br>Planning and Response |  |
| Annexation   |                    | Historic Pı   | reservation   |          | Public Utilitie<br>or Recycling | es, Energy, Water, Solid Waste                    |  |
| Arts, Music, Film, Cultural or Creative Industries   |                    | Hospitality Center  | y, Tourism, Events, or Convention                     | n 🗌 0    | Quality of Lif                  | e Affairs   |  |
| Aviation   |                    | Human Ri  | ghts or Immigration                                   | F        | Real Estate                     |   |  |
| City Infrastructure or Public V                      | Vorks              | Labor or V  | Vorkforce   | R        | Rules, Propo                    | sed Rules, or Rule Making                         |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or         | ∑ Land Deve   | elopment or Land Use                                  | П        | axation or F                    | ees   |  |
| Code Compliance                                      |                    | Municipal   | Court   | П        | echnology of                    | or Communications                                 |  |
| Construction   |                    | Municipal   | Legislation   | П        | ransportati                     | on or Mobility                                    |  |
| Contracts or Procurement                             |                    | Neighborh   | noods   | ⊠ Z      | oning or Pla                    | atting  |  |
| Diversity, Equity, or Inclusion                      |                    | Parks, Rec  | creation, Libraries, or Museums                       |          |                                 |   |  |
| Economic Development                                 |                    | Other:  |   |          |                                 |   |  |



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| To report more than one Munici                       | pal Question, clic | k the "Add Add   | ditional Municipal Question" b                        | utton be | low.                           |   |  |
|--|--------------------|--|---|----------|--------------------------------|---|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on beha   | obbying on behalf of SKV-Villas regarding public restrictive covenant termination. |   |          |                                |   |  |
| PROPERTY ADDRESS                                     | This municip       | -  | rtains to real property. *If che                      |          | her a prop                     |   |  |
| OR   | 80 Red River Stre  | et   |   |          |                                |   |  |
| LEGAL DESCRIPTION                                    | City               |  |   | State    |                                | Zip Code  |  |
|  | Austin             |  |   | TX       |                                | 78701   |  |
|  | Property Legal De  | escription   |   |          |                                |   |  |
|  |                    |  |   |          |                                |   |  |
| Subject Matter(s)*: Check all sub                    | pject matters that | apply to the r   | nunicipal question above                              |          |                                |   |  |
| Accessibility or Persons with                        | Disabilities       |  | ental Matters, Air or Water<br>r Watershed Protection | F        | Permits (Buil                  | lding, Site Plans)                                |  |
| Affordability  |                    | Finance, E   | Budget, or Investments                                | F        | Permits (Oth                   | ner)  |  |
| Animals  |                    | Health, H  | ealthcare, Mental Health, or<br>ervices               |          |                                | r, Policy, Fire, EMS, or<br>Planning and Response |  |
| Annexation   |                    | Historic P   | reservation   |          | Public Utilitient or Recycling | es, Energy, Water, Solid Waste                    |  |
| Arts, Music, Film, Cultural or Creative Industries   |                    | Hospitalit<br>Center   | y, Tourism, Events, or Convention                     | n 🗌 (    | Quality of Lif                 | fe Affairs  |  |
| Aviation   |                    | Human Ri   | ghts or Immigration                                   | F        | Real Estate                    |   |  |
| City Infrastructure or Public V                      | Vorks              | Labor or \   | Vorkforce   | F        | Rules, Propo                   | sed Rules, or Rule Making                         |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or         | ∑ Land Dev   | elopment or Land Use                                  | П 1      | Taxation or F                  | Fees  |  |
| Code Compliance                                      |                    | Municipal Municipal  | Court   | П Т      | Technology (                   | or Communications                                 |  |
| Construction   |                    | Municipa Municipa  | Legislation   | П 1      | [ransportati                   | on or Mobility                                    |  |
| Contracts or Procurement                             |                    | Neighbor   | noods   | Z        | Zoning or Pla                  | atting  |  |
| Diversity, Equity, or Inclusion                      |                    | Parks, Red   | creation, Libraries, or Museums                       |          |                                |   |  |
| Economic Development                                 |                    | Other:   |   |          |                                |   |  |



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|--|---------------------|---|--|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on beha    | Lobbying on behalf of Synagro-WWT, Inc. regarding waste management issues and biosolids processing. |  |   |  |  |  |
| PROPERTY ADDRESS                                     | This municip        | oal question pertains to real property. *If is required.  | f checked, either a prope<br>Suite or Apartment No | · ·   |  |  |  |
| OR   |                     |   |  | <u> </u>  |  |  |  |
| LEGAL DESCRIPTION                                    | City                |   | State  | Zip Code  |  |  |  |
|  |                     |   | TX   |   |  |  |  |
|  | Property Legal De   | escription  |  |   |  |  |  |
|  |                     |   |  |   |  |  |  |
| Subject Matter(s)*: Check all sul                    | bject matters that  | t apply to the municipal question above   |  |   |  |  |  |
| Accessibility or Persons with                        | Disabilities        | Environmental Matters, Air or Water Quality, or Watershed Protection                                | Permits (Build                                     | ding, Site Plans)                               |  |  |  |
| Affordability  |                     | Finance, Budget, or Investments   | Permits (Other                                     | er)   |  |  |  |
| Animals  |                     | Health, Healthcare, Mental Health, or Human Services  |  | , Policy, Fire, EMS, or<br>lanning and Response |  |  |  |
| Annexation   |                     | Historic Preservation   | Public Utilitie or Recycling                       | es, Energy, Water, Solid Waste                  |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospitality, Tourism, Events, or Convercence  | ntion Quality of Life                              | e Affairs                                       |  |  |  |
| Aviation   |                     | Human Rights or Immigration   | Real Estate  |   |  |  |  |
| City Infrastructure or Public \                      | Works               | Labor or Workforce  | Rules, Propos                                      | sed Rules, or Rule Making                       |  |  |  |
| Civil Service, Municipal Emple<br>Retirement Systems | oyment, or          | Land Development or Land Use  | Taxation or F                                      | ees   |  |  |  |
| Code Compliance                                      |                     | Municipal Court   | Technology o                                       | or Communications                               |  |  |  |
| Construction   |                     | Municipal Legislation   | Transportation                                     | on or Mobility                                  |  |  |  |
| Contracts or Procurement                             |                     | ☐ Neighborhoods   | Zoning or Pla                                      | tting   |  |  |  |
| Diversity, Equity, or Inclusion                      | 1                   | Parks, Recreation, Libraries, or Museur   | ms   |   |  |  |  |
| Economic Development                                 |                     | Other:  |  |   |  |  |  |



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| To report more than one Munici                       | pal Question, clic            | k the "Add Ad   | ditional Municipal Question" b                        | utton b     | elow.                           |  |
|--|-------------------------------|---|---|-------------|---------------------------------|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on beha              | obbying on behalf of Telvending Corp. regarding site plan and use permit.   |   |             |                                 |  |
| PROPERTY ADDRESS                                     | This municip<br>description i |   | rtains to real property. *If che                      |             | ither a prop                    |  |
| OR   | 2008 Fortview &               | 4204 Manchaca   |   |             |                                 |  |
| LEGAL DESCRIPTION                                    | City                          |   |   | State       |                                 | Zip Code   |
|  | Austin                        |   |   | TX          |                                 | 78704  |
|  | Property Legal De             | escription  |   |             |                                 |  |
|  |                               |   |   |             |                                 |  |
| Subject Matter(s)*: Check all sub                    | ject matters that             | apply to the r  | nunicipal question above                              |             |                                 |  |
| Accessibility or Persons with                        | Disabilities                  |   | ental Matters, Air or Water<br>r Watershed Protection | $\boxtimes$ | Permits (Bui                    | lding, Site Plans)                               |
| Affordability  |                               | Finance, I  | Budget, or Investments                                |             | Permits (Oth                    | ner)   |
| Animals  |                               | Health, H   | ealthcare, Mental Health, or<br>ervices               |             |                                 | , Policy, Fire, EMS, or<br>Planning and Response |
| Annexation   |                               | Historic P  | reservation   |             | Public Utilitie<br>or Recycling | es, Energy, Water, Solid Waste                   |
| Arts, Music, Film, Cultural or Creative Industries   |                               | Hospitalit<br>Center  | y, Tourism, Events, or Convention                     |             | Quality of Lif                  | fe Affairs                                       |
| Aviation   |                               | Human R   | ghts or Immigration                                   |             | Real Estate                     |  |
| City Infrastructure or Public V                      | Vorks                         | Labor or \  | Norkforce   |             | Rules, Propo                    | sed Rules, or Rule Making                        |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                    | □ Land Devel     □ Land Devel | elopment or Land Use                                  |             | Taxation or F                   | Fees   |
| Code Compliance                                      |                               | Municipa Municipa   | Court   |             | Technology                      | or Communications                                |
| Construction   |                               | Municipa Municipa   | Legislation   |             | Transportati                    | on or Mobility                                   |
| Contracts or Procurement                             |                               | Neighbor  | hoods   |             | Zoning or Pla                   | atting   |
| Diversity, Equity, or Inclusion                      |                               | Parks, Re   | creation, Libraries, or Museums                       |             |                                 |  |
| Economic Development                                 |                               | Other:  |   |             |                                 |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Munic                      | cipal Question, cli    | ck the "Add Additional Municipal Question" bu  | utton below.                  |   |  |  |
|--|------------------------|--|-------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    | Lobbying on beh        | Lobbying on behalf of The Trail Foundation regarding site development permit for new bridge. |                               |   |  |  |
| PROPERTY ADDRESS                                   | This municidescription | ·  | cked, either a prop           |   |  |  |
| OR   |                        |  | <u>'</u>                      |   |  |  |
| LEGAL DESCRIPTION                                  | City                   |  | State                         | Zip Code  |  |  |
|  |                        |  | ТХ                            | - P   |  |  |
|  | Property Legal D       | Description  |                               |   |  |  |
|  | , , ,                  | Butler Hike & Bike Trail under Ann Richards Congres  | ss Avenue Bridge              |   |  |  |
| Subject Matter(s)*: Check all so                   | ubject matters that    | at apply to the municipal question above   |                               |   |  |  |
| Accessibility or Persons with                      | h Disabilities         | Environmental Matters, Air or Water Quality, or Watershed Protection                         | Permits (Bu                   | ilding, Site Plans)                               |  |  |
| Affordability                                      |                        | Finance, Budget, or Investments  | Permits (Ot                   | her)  |  |  |
| Animals  |                        | Health, Healthcare, Mental Health, or Human Services   |                               | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                        | Historic Preservation  | Public Utilit<br>or Recycling | ies, Energy, Water, Solid Waste                   |  |  |
| Arts, Music, Film, Cultural o                      | r                      | Hospitality, Tourism, Events, or Convention Center   | Quality of Li                 | ife Affairs                                       |  |  |
| Aviation   |                        | Human Rights or Immigration  | Real Estate                   |   |  |  |
| City Infrastructure or Public                      | Works                  | Labor or Workforce   | Rules, Propo                  | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emp<br>Retirement Systems |                        | ☐ Land Development or Land Use   | Taxation or                   | Fees  |  |  |
| Code Compliance                                    |                        | Municipal Court  | Technology                    | or Communications                                 |  |  |
| Construction                                       |                        | Municipal Legislation  | Transportat                   | ion or Mobility                                   |  |  |
| Contracts or Procurement                           |                        | ☐ Neighborhoods  | Zoning or Pl                  | latting   |  |  |
| Diversity, Equity, or Inclusion                    | on                     | Parks, Recreation, Libraries, or Museums   |                               |   |  |  |
| Economic Development                               |                        | Other:   |                               |   |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Muni                       | cipal Question, cli | ck the "Add Additional Municipal Question" b  | outton below.   |  |  |  |  |
|--|---------------------|---|-----------------|--|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    | Lobbying on beha    | Lobbying on behalf of Travis County Healthcare District a/k/a Central Health regarding zoning site development. |                 |  |  |  |  |
|  |                     | pal question pertains to real property. *If che   | ecked, either a | property address or legal                                |  |  |  |
| PROPERTY ADDRESS                                   | Address             |   | Suite or Apartm | nent Number  |  |  |  |
| OR   | 601 E. 15th Stree   | et  |                 |  |  |  |  |
| LEGAL DESCRIPTION                                  | City                |   | State           | Zip Code   |  |  |  |
|  | Austin              |   | TX              | 78701  |  |  |  |
|  | Property Legal D    | Description   |                 |  |  |  |  |
|  | Troperty Legar B    | resemption  |                 |  |  |  |  |
| C. I / \* O  |                     |   |                 |  |  |  |  |
| Subject Matter(s)*: Check all s                    | ubject matters tha  | at apply to the municipal question above  |                 |  |  |  |  |
| Accessibility or Persons wit                       | h Disabilities      | Environmental Matters, Air or Water Quality, or Watershed Protection  | Permit          | s (Building, Site Plans)                                 |  |  |  |
| Affordability                                      |                     | Finance, Budget, or Investments   | Permit          | s (Other)  |  |  |  |
| Animals  |                     | Health, Healthcare, Mental Health, or Human Services  |                 | Safety, Policy, Fire, EMS, or ency Planning and Response |  |  |  |
| Annexation   |                     | Historic Preservation   | Public or Rec   | Utilities, Energy, Water, Solid Waste ycling             |  |  |  |
| Arts, Music, Film, Cultural of Creative Industries | or                  | Hospitality, Tourism, Events, or Convention Center  | n               | y of Life Affairs  |  |  |  |
| Aviation   |                     | ☐ Human Rights or Immigration   | ⊠ Real Es       | state  |  |  |  |
| City Infrastructure or Public                      | Works               | Labor or Workforce  | Rules,          | Proposed Rules, or Rule Making                           |  |  |  |
| Civil Service, Municipal Emp<br>Retirement Systems | oloyment, or        |   | Taxatio         | on or Fees   |  |  |  |
| Code Compliance                                    |                     | Municipal Court   | Techno          | ology or Communications                                  |  |  |  |
| Construction                                       |                     | Municipal Legislation   | ☐ Transp        | ortation or Mobility                                     |  |  |  |
| Contracts or Procurement                           |                     | ☐ Neighborhoods   |                 | or Platting  |  |  |  |
| Diversity, Equity, or Inclusion                    | on                  | Parks, Recreation, Libraries, or Museums  |                 |  |  |  |  |
| Economic Development                               |                     | Other:  |                 |  |  |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Munic                      | cipal Question, clic   | ck the "Add Additional Municipal Question" bu   | tton below.                    |   |  |  |
|--|------------------------|---|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    | Lobbying on beha       | Lobbying on behalf of V&S Enterprises regarding zoning and CodeNEXT.  |                                |   |  |  |
| PROPERTY ADDRESS                                   | · ·                    | <ul> <li>☐ This municipal question pertains to real property. *If checked, either a property address or legal description is required.</li> <li>Address</li> <li>Suite or Apartment Number</li> </ul> |                                |   |  |  |
| OR   | 11444 Manchaca         |   |                                |   |  |  |
| LEGAL DESCRIPTION                                  | City                   | Si  | tate                           | Zip Code  |  |  |
|  | Austin                 | T   | Х                              | 78748   |  |  |
|  | Property Legal D       | escription  |                                |   |  |  |
|  |                        |   |                                |   |  |  |
| Subject Matter(s)*: Check all su                   | <br>ıbject matters tha | t apply to the municipal question above   |                                |   |  |  |
| Accessibility or Persons with                      | n Disabilities         | Environmental Matters, Air or Water Quality, or Watershed Protection  | Permits (Bui                   | lding, Site Plans)                                |  |  |
| Affordability                                      |                        | Finance, Budget, or Investments   | Permits (Oth                   | ner)  |  |  |
| Animals  |                        | Health, Healthcare, Mental Health, or Human Services  |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                        | Historic Preservation   | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |
| Arts, Music, Film, Cultural of Creative Industries | r                      | Hospitality, Tourism, Events, or Convention Center  | Quality of Li                  |   |  |  |
| Aviation   |                        | Human Rights or Immigration   | Real Estate                    |   |  |  |
| City Infrastructure or Public                      | Works                  | Labor or Workforce  | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emp<br>Retirement Systems |                        | ☐ Land Development or Land Use  | Taxation or                    | Fees  |  |  |
| Code Compliance                                    |                        | Municipal Court   | Technology                     | or Communications                                 |  |  |
| Construction                                       |                        | Municipal Legislation   | Transportati                   | ion or Mobility                                   |  |  |
| Contracts or Procurement                           |                        | ☐ Neighborhoods   | Zoning or PI                   | atting  |  |  |
| Diversity, Equity, or Inclusio                     | n                      | Parks, Recreation, Libraries, or Museums  |                                |   |  |  |
| Economic Development                               |                        | Other:  |                                |   |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Munici                       | pal Question, clic  | k the "Add Add       | ditional Municipal Question" b                        | utton be    | elow.            |   |
|--|---|----------------------|---|-------------|------------------|---|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on behalf of Victory Medical Center regarding zoning issues. |                      |   |             |                  |   |
| PROPERTY ADDRESS                                     | This municip<br>description i   | -                    | rtains to real property. *If che                      |             | ither a prop     |   |
| OR   | 2106 & 2108 W. E  | Ben White Blvd.      |   |             |                  |   |
| LEGAL DESCRIPTION                                    | City  |                      |   | State       |                  | Zip Code  |
|  | Austin  |                      |   | TX          |                  | 78704   |
|  | Property Legal De   | escription           |   |             |                  |   |
|  |   |                      |   |             |                  |   |
| Subject Matter(s)*: Check all sub                    | ject matters that   | apply to the r       | nunicipal question above                              |             |                  |   |
| Accessibility or Persons with                        | Disabilities  |                      | ental Matters, Air or Water<br>r Watershed Protection |             | Permits (Bui     | lding, Site Plans)                                |
| Affordability  |   | Finance, E           | Budget, or Investments                                |             | Permits (Oth     | ner)  |
| Animals  |   | Health, He           | ealthcare, Mental Health, or<br>ervices               |             |                  | y, Policy, Fire, EMS, or<br>Planning and Response |
| Annexation   |   | Historic P           | reservation   |             | Public Utilition | es, Energy, Water, Solid Waste                    |
| Arts, Music, Film, Cultural or Creative Industries   |   | Hospitalit<br>Center | y, Tourism, Events, or Convention                     | _           | Quality of Lit   |   |
| Aviation   |   | Human Ri             | ghts or Immigration                                   |             | Real Estate      |   |
| City Infrastructure or Public V                      | Vorks   | Labor or V           | Vorkforce   |             | Rules, Propo     | osed Rules, or Rule Making                        |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or  | ∑ Land Deve          | elopment or Land Use                                  |             | Taxation or I    | Fees  |
| Code Compliance                                      |   | Municipal            | Court   |             | Technology       | or Communications                                 |
| Construction   |   | Municipal            | Legislation   |             | Transportati     | on or Mobility                                    |
| Contracts or Procurement                             |   | Neighborl            | noods   | $\boxtimes$ | Zoning or Pla    | atting  |
| Diversity, Equity, or Inclusion                      |   | Parks, Red           | creation, Libraries, or Museums                       |             |                  |   |
| Economic Development                                 |   | Other:               |   |             |                  |   |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 3: Client

# Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME Client is an individual   | Organization Name or Client Last Name, as applicable*  Argyle Residential, LLC                                    |   |  |
|---------------------------------------|---|---|--|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  1601 S. MoPac Expressway  Client City*  Austin  Nature of Client's Business*  Developer | Client Apartment Suite 160  Client State*  TX | or Suite Number  Client Zip Code*  78746 |

#### **Section 3b:**

# **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*   | OR         | (\$) Exact Amount                         |
|--------------|--|------------|---|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | nsation a  | amount is required                        |
|              | If you fail to provide the above Client Compensation in Confidential attorney-client privileged.   | formation, | , provide your reason(s) (250 char. max): |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT<br>NAME                        |  |   |  |
|---------------------------------------|--|---|--|
| Client is an individual               | Organization Name or Client Last Name, as applicable*  Austin Convention Enterprises, Inc.   |   |  |
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  700 Lavaca Street  Client City*  Austin  Nature of Client's Business*  Convention and Hospitality Management | Client Apartment Suite 940 Client State* TX | or Suite Number  Client Zip Code*  78701 |

# Section 3b:

#### **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME  Client is an individual  | Organization Name or Client Last Name, as applicable*  Krug Development, Inc.                                       |                                   |                  |
|---------------------------------------|---|-----------------------------------|------------------|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  4866 N. Clark Street  Client City*  Chicago  Nature of Client's Business*  Property Owner | Client Apartment of Client State* | Client Zip Code* |

### **Section 3b:**

# **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 3: Client

# Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT<br>NAME                        |  |                                     |  |
|---------------------------------------|--|-------------------------------------|--|
| Client is an individual               | Organization Name or Client Last Name, as applicable* Lippincott Capital, Ltd.                                 |                                     |  |
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  2322 Townes Lane  Client City*  Austin  Nature of Client's Business*  Property Owner | Client Apartment  Client State*  TX | or Suite Number  Client Zip Code*  78703 |

# Section 3b:

#### **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|              | Compensation Category*  |         | (\$) Exact Amount               |  |
|--------------|---|---------|---------------------------------|--|
| CLIENT       | \$0   | OR      |                                 |  |
| COMPENSATION |   |         |                                 |  |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.        | nsation | amount is <mark>required</mark> |  |
|              | If you fail to provide the above Client Compensation information, provide your reason(s) (250 char. max): |         |                                 |  |
|              | Confidential attorney-client privileged.  |         |                                 |  |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME  Client is an individual  | Client Title Client First Name*  Jesse  Organization Name or Client Last Name, as applicable*  Lunsford                   | Middle  L.  Client Suffix                                       |                  |
|---------------------------------------|---|---|------------------|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  3235 E. Cesar Chavez Street  Client City*  Austin  Nature of Client's Business*  Property Owner | Client Apartment or Suite Nur  Client State* Client Z  TX 78702 | nber<br>ip Code* |

#### **Section 3b:**

# **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME Client is an individual   | Organization Name or Client Last Name, as applicable*  Pressler RRI, LP                                      |  |  |
|---------------------------------------|--|--|--|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  100 Congress Avenue  Client City*  Austin  Nature of Client's Business*  Developer | Client Apartment Suite 1450 Client State* TX | or Suite Number  Client Zip Code*  78701 |

#### **Section 3b:**

### **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a:

**Client Information** 

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME Client is an individual   | Organization Name or Client Last Name, as applicable*  SKV-Villas  |   |  |
|---------------------------------------|--|---|--|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  111 Congress Avenue  Client City*  Austin  Nature of Client's Business*  Developer | Client Apartment Suite G-190 Client State* TX | or Suite Number  Client Zip Code*  78701 |

#### **Section 3b:**

# **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| _            | Compensation Category*   |            | (\$) Exact Amount                         |
|--------------|--|------------|---|
| CLIENT       | \$0  | OR         |   |
| COMPENSATION |  |            |   |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark>           |
|              | If you fail to provide the above Client Compensation in  | formation  | , provide your reason(s) (250 char. max): |
|              | Confidential attorney-client privileged.   |            |   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 3: Client

# Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME Client is an individual   | Organization Name or Client Last Name, as applicable*  Synagro-WWT, Inc.  |  |                  |
|---------------------------------------|---|--|------------------|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  435 Williams Court  Client City*  Baltimore  Nature of Client's Business*  Biosolids Processing | Client Apartment of Suite 100  Client State*  MD | Client Zip Code* |

# Section 3b:

### **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a:

**Client Information** 

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT  NAME  Client is an individual | Organization Name or Client Last Name, as applicable* |                  |                  |
|---------------------------------------|---|------------------|------------------|
|                                       | Telvending Corp.                                      |                  |                  |
| CLIENT                                | Client Business Address*  1617 Watchhill Road         | Client Apartment | or Suite Number  |
| ADDRESS                               | Client City*  | Client State*    | Client Zip Code* |
| AND                                   | Austin  | TX               | 78703            |
| NATURE OF<br>BUSINESS                 | Nature of Client's Business*  Property Owner          |                  |                  |

#### **Section 3b:**

# **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 3: Client

# Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME Client is an individual   | Organization Name or Client Last Name, as applicable*  The Trail Foundation   |                                     |  |
|---------------------------------------|---|-------------------------------------|--|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  P.O. Box 5195  Client City*  Austin  Nature of Client's Business*  Non-Profit Corporation | Client Apartment  Client State*  TX | or Suite Number  Client Zip Code*  78763 |

#### **Section 3b:**

# **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME Client is an individual   | Organization Name or Client Last Name, as applicable *  Travis County Healthcare District a/k/a Central Health                           |                  |  |
|---------------------------------------|--|------------------|--|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  1111 E. Cesar Chavez Street  Client City*  Austin  Nature of Client's Business*  Public District - Health Care | Client Apartment | or Suite Number  Client Zip Code*  78702 |

# Section 3b:

#### **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT  NAME  Client is an individual | Organization Name or Client Last Name, as applicable*  V&S Enterprises                                      |                                       |                        |
|---------------------------------------|---|---------------------------------------|------------------------|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  P.O. Box 6110  Client City*  Austin  Nature of Client's Business*  Property Owner | Client Apartment o  Client State*  TX | Client Zip Code* 78761 |

### **Section 3b:**

# **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$0  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              | Confidential attorney-client privileged.  |    |                   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 3: Client

# Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME  Client is an individual  | Organization Name or Client Last Name, as applicable*  Victory Medical Center                                      |                                     |  |
|---------------------------------------|--|-------------------------------------|--|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  4303 Victory Drive  Client City*  Austin  Nature of Client's Business*  Medical Services | Client Apartment  Client State*  TX | or Suite Number  Client Zip Code*  78704 |

# **Section 3b:**

#### **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|              | Compensation Category*   |           | (\$) Exact Amount                          |
|--------------|--|-----------|--|
| CLIENT       | \$0  | OR        |  |
| COMPENSATION |  |           |  |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation  | amount is <mark>required</mark>            |
|              | If you fail to provide the above Client Compensation in  | formation | n, provide your reason(s) (250 char. max): |
|              | Confidential attorney-client privileged.   |           |  |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

# Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT  NAME  Client is an individual | Client Title Client First Name*  Wenkai  Organization Name or Client Last Name, as applicable*  Chen             | Client Suffix                         | liddle                                  |
|---------------------------------------|--|---------------------------------------|---|
| CLIENT ADDRESS AND NATURE OF BUSINESS | Client Business Address*  8407 Cambria Drive  Client City*  Austin  Nature of Client's Business*  Property Owner | Client Apartment o  Client State*  TX | r Suite Number  Client Zip Code*  78717 |

#### **Section 3b:**

# **Client Compensation**

Disclosure of compensation received from each client is required for Quarterly Activity and/or Termination of Registration Reports.

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| 0            | Compensation Category*  |          | (\$) Exact Amount                         |
|--------------|---|----------|---|
| CLIENT       |   | OR       |   |
| COMPENSATION |   |          |   |
|              | Per City Code Section 4-8-6(A)(j), the exact compens for compensation totaling \$500,000 or more. | sation a | amount is <mark>required</mark>           |
|              | If you fail to provide the above Client Compensation infor  | rmation, | , provide your reason(s) (250 char. max): |
|              |   |          |   |

\* Indicates a required field

Add Another Client Page



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 4: Employee

For each person employed or retained by the individual lobbyist for the purpose of assisting in or preparing for lobbying (excluding purely clerical or administrative assistance), provide a separate page with the information below (City Code Section 4-8-5(B)(4)(c)). If the lobbyist has retained no employees, leave this page blank.

For additional employees, click "Add Another Employee Page" below.

| PERSON<br>EMPLOYED<br>OR                      | Title First Name*  Last Name *  | Middle Suffix                               |
|---|---|---|
| RETAINED                                      | Employer*   | Occupation*                                 |
| BUSINESS<br>ADDRESS                           | Business Address*  City*  | Apartment or Suite Number  State* Zip Code* |
| MAYOR/COUNCIL  RELATIVE  OR  HOUSEHOLD MEMBER | Is the person identified above related (within the third Council Member, or a member of their household, as If yes, describe the nature of their employment *require First Name of Mayor/Council Member Las | defined in City Code Section 4-8-6(A)(5)?   |

\* Indicates a required field

Add Another Employee Page



If you are not submitting this form during a quarterly activity reporting deadline or to terminate your lobbyist registration, proceed directly to Section 8: Declaration and Electronic Submission.



# Section 5: Statement of No Activity

#### STATEMENT OF NO ACTIVITY

Lobbyists who have **no reportable activity** for the reporting period must submit a Statement of No Activity to the Clerk's Office (City Code Section 4-8-6(D)).

By checking the **No Activity Confirmation**, I affirm that I have no reportable activity during this reporting period, as defined by the four conditions below.

- I have no Client Compensation to report during this activity period (§4-8-6(A)(2)).
- I have no Expenditures for lobbying to report during this activity period (§4-8-6(A)(3)).
- I have not exchanged money, goods, services, or anything of value totaling more than \$500 with a business entity in which a City Official has a substantial economic interest during this reporting period (§4-8-6(A)(4)).
- I have no employees who are household members or related (within third degree of consanguinity or affinity) to the Mayor or a Council Member to report during this reporting period (§4-8-6(A)(5)).

# No Activity Confirmation I have read the four conditions above and confirm that I have no reportable activity to disclose during this reporting period



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 6: Expenditure Totals

Provide the total amount of expenditures for lobbying, sub-totaled by the categories listed below. A blank value will be interpreted as \$0 spent in that particular category (§4-8-6(A)(3)).

Cumulative expenditures of more than \$50 by an individual lobbyist per day per City Official in the expense categories listed below must be itemized on an Expenditure page.

|                             | (\$) Reimbursement to Others  | \$0.00 |
|-----------------------------|---|--------|
|                             | (\$) Food and Beverages   | \$0.00 |
|                             | (\$) Transportation and Lodging   | \$0.00 |
|                             | (\$) Gifts (other than Awards and Mementos)   | \$0.00 |
| EXPENDITURE                 | (\$) Entertainment  | \$0.00 |
| TOTALS                      | (\$) Awards and Mementos  | \$0.00 |
| (Blank values               | (\$) Honorariums  | \$0.00 |
| will be interpreted as \$0) | (\$) Attendance of Council Members at Charitable Events or Fundraisers                      | \$0.00 |
|                             | (\$) Media Communications (broadcast, print, advertising, etc.)                             | \$0.00 |
|                             | (\$) Payments to persons who assist with Media Communications as defined in §4-8-6(A)(3)(j) | \$0.00 |
|                             |   |        |
|                             |   |        |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 7: Expenditure

For each itemized expenditure, provide a separate page with the information below. Cumulative expenditures of more than \$50 per day per City Official in the expense categories provided below must be itemized on an Expenditure Page (§4-8-6(A)(3)).

Per §4-8-6(A)(4), exchanges of money, goods, services, or anything of value to a business or business interest of a City Official that total \$500 or more during the reporting period must also be itemized on an Expenditure Page.

For additional expenditures, click "Add Another Expenditure Page" below.

| PAYEE NAME                    | Organization Name or Payee Last Name,                          | as applicable*             |                   |                                  |
|-------------------------------|--|----------------------------|-------------------|----------------------------------|
| AND                           |  |                            |                   |                                  |
| BUSINESS<br>INTEREST          | This payee is a business or business i                         | nterest of a City Official |                   |                                  |
|                               | If yes, First Name of City Official                            | Las                        | t Name of City C  | Official                         |
| Payee is an individual        |  |                            |                   |                                  |
|                               | Department of City Official                                    | Job                        | Title of City Off | icial                            |
|                               |  |                            |                   |                                  |
|                               | Payee Address/ PO Box*   |                            | Payee Apartm      | ent or Suite Number              |
| PAYEE                         |  |                            |                   |                                  |
| ADDRESS                       | Payee City*  |                            | Payee State*      | Payee Zip Code*                  |
|                               |  |                            |                   |                                  |
| EXPENDITURE<br>DETAILS        | (\$) Expenditure Amount* Expendit  Purpose of the Expenditure* | cure Date* Categor         | y <b>*</b>        |                                  |
|                               |  |                            |                   |                                  |
| Identify each City Official w | rho benefitted from or who may                                 | y have been influe         | nced by the       | expenditure, if applicable       |
| City Official First Name      | City Official Last Name  | Departmer                  | nt                | Job Title                        |
|                               |  |                            |                   |                                  |
|                               |  |                            |                   |                                  |
|                               |  |                            |                   |                                  |
|                               |  |                            |                   |                                  |
|                               |  |                            |                   |                                  |
|                               |  |                            |                   |                                  |
| Add Another Expenditure Page  | 1  |                            | Delete t          | Page 33 of 34 Revised: 6/30/2017 |



# Section 8: Declaration and Electronic Submission

#### **DECLARATION**

By my signature below and subject to the penalty of perjury, I swear or affirm that the facts provided in this Lobbyist Reporting Form are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code, Chapter 4-8.

I understand that pursuant to §4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

| Nikelle S. Meade   | 7/10/2017    |
|--------------------|--------------|
| Printed/Typed Name | Report Date* |

#### **Electronic Submission and Signature**

I have completed a **Lobbyist Contact Information Form**, and my signature and e-mail address are both on file at the City Clerk's Office.

New or Renewing Lobbyist Registrations are not considered complete until the appropriate registration fee has been paid. If you are registering for the first time as a lobbyist or are renewing your annual registration, you must remit payment via cash, check, or money order.

Submit this form via e-mail



# The Following Report is the Corrected Report for Meade, Nikelle S.'s July Quarterly Activity Report Submitted on 1/23/2018



Section 1: Cover Sheet

Office Use Only

#### Use this form to:

- 1) Register as a lobbyist in accordance with City Code Section 4-8-5;
- 2) Amend or update registration information previously provided in accordance with City Code Section 4-8-5;
- 3) Terminate registration as a lobbyist per City Code Section 4-8-5;
- 4) Report lobbying activities engaged in during the preceding calendar quarter in accordance with Section 4-8-6 of the City Code; or
- 5) For entities electing to register and report as a business entity per City Code Section 4-8-4, this form must be filled out for each individual lobbyist employed by the entity.

For detailed instructions on how to complete this form, see the Lobbyist Reporting Form: Individual Reporting Guide

This form must be submitted in its original digital format. Please do not print or scan this form.

| LOBBYIST<br>NAME                           | Title First Name*  Nikelle  Last Name*  Meade  My employer is a 501c(3) non-profit organizatio | Middle  S.  Suffix  |
|--|--|---|
| EMPLOYING<br>ENTITY                        | My employer is registered as a business entity, p behalf                                       | ays an entity registration fee, and is reporting on my            |
| LOBBYIST PERMANENT BUSINESS STREET ADDRESS | Permanent Business Street Address*  111 Congress Avenue  City*  Austin                         | Apartment or Suite Number  Suite 1400  State* Zip Code*  TX 78701 |
| LOBBYIST<br>BUSINESS MAILING<br>ADDRESS    | Business Mailing Address*  111 Congress Avenue  City*  Austin                                  | Apartment or Suite Number  Suite 1400  State* Zip Code*  TX 78701 |

|                      | ☐ I am registering as a new lobbyist  |  |  |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|--|--|
|                      | ☐ I am renewing my annual lobbyist registration   |  |  |  |  |  |  |  |
|                      | ☐ I am updating my current registration information outside of a Quarterly Activity Reporting Period  |  |  |  |  |  |  |  |
| REPORT TYPE *        | $\Box$ I am submitting my Quarterly Activity Report, including client compensation and expenditures, for the following activity reporting deadline: |  |  |  |  |  |  |  |
| Check all that apply | ☐ January ☐ April ☐ July ☐ October  |  |  |  |  |  |  |  |
|                      |   |  |  |  |  |  |  |  |
|                      | I am terminating my Lobbyist Registration with the City of Austin and this report is my final activity report.                                      |  |  |  |  |  |  |  |



Add Additional Municipal Question

### **Lobbyist Reporting Form**

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| <u> </u>   | · · ·              | <u> </u>  |            |                                 |   |  |  |  |  |
|--|--------------------|---|------------|---------------------------------|---|--|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on beha   | obbying on behalf of Argyle Residential, LLC regarding rezoning of three parcels of land. |            |                                 |   |  |  |  |  |
| PROPERTY ADDRESS                                     | This municip       | al question pertains to real property. *If ch<br>s required.                              | necked, ei | ther a prop                     | erty address or legal                             |  |  |  |  |
| OR   | Address            |   | Suite or A | Apartment N                     | umber   |  |  |  |  |
| LEGAL DESCRIPTION                                    | 3212 E. Cesar Cha  | avez Street   |            |                                 |   |  |  |  |  |
| LEGAL BESONII TION                                   | City               |   | State      |                                 | Zip Code  |  |  |  |  |
|  | Austin             |   | TX         |                                 | 78702   |  |  |  |  |
|  | Property Legal De  | escription  |            |                                 |   |  |  |  |  |
|  | 1 3 3              |   |            |                                 |   |  |  |  |  |
| Subject Matter(s)*: Check all sul                    | bject matters that | apply to the municipal question above   |            |                                 |   |  |  |  |  |
| Accessibility or Persons with                        | Disabilities       | Environmental Matters, Air or Water     Quality, or Watershed Protection                  |            | Permits (Buil                   | lding, Site Plans)                                |  |  |  |  |
| ☐ Affordability                                      |                    | Finance, Budget, or Investments   |            | Permits (Oth                    | er)   |  |  |  |  |
| Animals  |                    | Health, Healthcare, Mental Health, or Human Services                                      |            |                                 | r, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |  |
| Annexation   |                    | Historic Preservation   |            | Public Utilitie<br>or Recycling | es, Energy, Water, Solid Waste,                   |  |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                    | Hospitality, Tourism, Events, or Convention Center  | on 🗌       | Quality of Lif                  | e Affairs   |  |  |  |  |
| Aviation   |                    | Human Rights or Immigration   |            | Real Estate                     |   |  |  |  |  |
| City Infrastructure or Public \                      | Works              | Labor or Workforce  |            | Rules, Propo                    | sed Rules, or Rule Making                         |  |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or         |   |            | Taxation or F                   | ees   |  |  |  |  |
| Code Compliance                                      |                    | Municipal Court   |            | Technology o                    | or Communications                                 |  |  |  |  |
| Construction   |                    | Municipal Legislation   |            | Transportati                    | on or Mobility                                    |  |  |  |  |
| Contracts or Procurement                             |                    | ☐ Neighborhoods   |            | Zoning or Pla                   | atting  |  |  |  |  |
| Diversity, Equity, or Inclusion                      | 1                  | Parks, Recreation, Libraries, or Museums  |            |                                 |   |  |  |  |  |
| Economic Development                                 |                    | Other:  |            |                                 |   |  |  |  |  |
|  |                    |   |            |                                 |   |  |  |  |  |

Delete this page

Page 3 of 34 Revised: 9/25/2017



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

### Section 2: **Municipal Question**

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Munici                       | pai Question, clic   | k the Add Additional Mun   | icipai Question butto | n below.                       |   |  |  |  |  |
|--|--|--|-----------------------|--------------------------------|---|--|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      |  | Lobbying on behalf of Austin Convention Enterprises, Inc. regarding encroachment agreement for an encroachment over city right-of-way. |                       |                                |   |  |  |  |  |
| PROPERTY ADDRESS                                     | This municip<br>description i  | al question pertains to rea<br>s required.   |                       | d, either a prop               |   |  |  |  |  |
| OR   | 500 E. 4th Street  |  |                       | <u> </u>                       |   |  |  |  |  |
| LEGAL DESCRIPTION                                    | City   |  | State                 | <del>.</del>                   | Zip Code  |  |  |  |  |
|  | Austin   |  | TX                    |                                | 78701   |  |  |  |  |
|  | Property Legal De  | escription   |                       |                                |   |  |  |  |  |
|  | The state of the s |  |                       |                                |   |  |  |  |  |
| Subject Matter(s)*: Check all sul                    | piect matters that   | annly to the municipal gu  | estion above          |                                |   |  |  |  |  |
| •  |  | Environmental Matters  |                       |                                |   |  |  |  |  |
| Accessibility or Persons with                        | Disabilities   | Quality, or Watershed  |                       | Permits (Bui                   | lding, Site Plans)                                |  |  |  |  |
| ☐ Affordability                                      |  | Finance, Budget, or Inv  | estments [            | Permits (Oth                   | ner)  |  |  |  |  |
| Animals  |  | Health, Healthcare, Me<br>Human Services   | ntal Health, or       |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |  |
| Annexation   |  | Historic Preservation  | ]                     | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |  | Hospitality, Tourism, Ev   | vents, or Convention  | Quality of Li                  |   |  |  |  |  |
| Aviation   |  | Human Rights or Immiç  | gration               | Real Estate                    |   |  |  |  |  |
| City Infrastructure or Public \                      | Works  | Labor or Workforce   | [                     | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or   | ∠ Land Development or L  | and Use [             | Taxation or I                  | Fees  |  |  |  |  |
| Code Compliance                                      |  | Municipal Court  | [                     | Technology                     | or Communications                                 |  |  |  |  |
| Construction   |  | Municipal Legislation  | [                     | Transportati                   | ion or Mobility                                   |  |  |  |  |
| Contracts or Procurement                             |  | Neighborhoods  | [                     | Zoning or Pla                  | atting  |  |  |  |  |
| Diversity, Equity, or Inclusion                      | ı  | Parks, Recreation, Libra   | aries, or Museums     |                                |   |  |  |  |  |
| Economic Development                                 |  | Other:   |                       |                                |   |  |  |  |  |
|  |  |  |                       |                                |   |  |  |  |  |

Add Additional Municipal Question

Delete this page

Page 4 of 34 Revised: 9/25/2017



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one municip                    | bai Question, click | tile Aud Aud   | antional ividincipal Question                         | button b    | CIOW.                        |  |  |  |
|--|---------------------|--|---|-------------|------------------------------|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    |                     | Lobbying on behalf of Krug Development, Inc. regarding variances to construct new development setback, height, compatibility, participation in RSMP. |   |             |                              |  |  |  |
| PROPERTY ADDRESS                                   |                     |  | rtains to real property. *If ch                       |             | either a prop                |  |  |  |
| OR   | 2510 S. Congress A  | lyonuo.  |   | Juile of    | Apartmentik                  | lumber   |  |  |
| LEGAL DESCRIPTION                                  | 2310 3. Congress F  | wenue  |   |             |                              |  |  |  |
|  | City                |  |   | State       |                              | Zip Code   |  |  |
|  | Austin              |  |   | TX          |                              | 78704  |  |  |
|  | Property Legal Des  | scription  |   |             |                              |  |  |  |
|  |                     |  |   |             |                              |  |  |  |
| Subject Matter(s)*: Check all sub                  | ject matters that   | apply to the r   | nunicipal question above                              |             |                              |  |  |  |
| Accessibility or Persons with I                    | Disabilities        |  | ental Matters, Air or Water<br>r Watershed Protection | $\boxtimes$ | Permits (Bui                 | lding, Site Plans)                               |  |  |
| Affordability                                      |                     | Finance, E   | Budget, or Investments                                |             | Permits (Oth                 | ner)   |  |  |
| Animals  |                     | Health, H  | ealthcare, Mental Health, or<br>ervices               |             | Public Safety<br>Emergency F | , Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                     | Historic P   | reservation   |             | Public Utilitie or Recycling | es, Energy, Water, Solid Waste                   |  |  |
| Arts, Music, Film, Cultural or Creative Industries |                     | Hospitalit<br>Center   | y, Tourism, Events, or Conventio                      | on 🗌        | Quality of Lif               | fe Affairs                                       |  |  |
| Aviation   |                     | Human Ri   | ights or Immigration                                  |             | Real Estate                  |  |  |  |
| City Infrastructure or Public V                    | Vorks               | Labor or \   | <b>Norkforce</b>                                      |             | Rules, Propo                 | sed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo                     | oyment, or          |  | elopment or Land Use                                  |             | Taxation or F                | -ees   |  |  |
| Code Compliance                                    |                     | Municipa   | l Court   |             | Technology                   | or Communications                                |  |  |
| Construction                                       |                     | Municipa   | l Legislation   |             | Transportati                 | on or Mobility                                   |  |  |
| Contracts or Procurement                           |                     | ☐ Neighbor   | hoods   |             | Zoning or Pla                | atting   |  |  |
| Diversity, Equity, or Inclusion                    |                     | Parks, Red   | creation, Libraries, or Museums                       |             |                              |  |  |  |
| Economic Development                               |                     | Other:   |   |             |                              |  |  |  |
|  |                     |  |   |             |                              |  |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

### Section 2: **Municipal Question**

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Municip                      | bai Question, click  | the Add A   | dditional Municipal Question 1                          | button L    | below.                         |   |     |  |  |
|--|--|---|---|-------------|--------------------------------|---|-----|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on behalf   | Lobbying on behalf of Lippincott Capital, Ltd. regarding site plan correction and related code compliance.  |   |             |                                |   |     |  |  |
| PROPERTY ADDRESS                                     | <ul><li>This municipa description is</li><li>Address</li></ul> |   | pertains to real property. *If ch                       |             | either a prop                  |   |     |  |  |
| OR   | 1401 Eva Street  |   |   |             | •                              |   |     |  |  |
| LEGAL DESCRIPTION                                    | City   |   |   | Ctata       |                                | 7in Codo  |     |  |  |
|  | City   |   |   | State       |                                | Zip Code<br>78704                                 |     |  |  |
|  |  |   |   | 17          |                                | 76704   |     |  |  |
|  | Property Legal Des   | cription  |   |             |                                |   |     |  |  |
|  |  |   |   |             |                                |   |     |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that a  | apply to the  | e municipal question above                              |             |                                |   |     |  |  |
| Accessibility or Persons with I                      | Disabilities   | Environ Quality   | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui                   | ilding, Site Plans)                               |     |  |  |
| Affordability  |  | Finance   | , Budget, or Investments                                |             | Permits (Oth                   | ner)  |     |  |  |
| Animals  |  |   | Healthcare, Mental Health, or<br>Services               |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |     |  |  |
| Annexation   |  | Historic  | Preservation  |             | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Wast                     | te, |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |  | Hospita<br>Center   | lity, Tourism, Events, or Conventio                     | n 🗌         | Quality of Li                  | fe Affairs  |     |  |  |
| ☐ Aviation   |  | Human   | Rights or Immigration                                   |             | Real Estate                    |   |     |  |  |
| City Infrastructure or Public W                      | Vorks  | Labor o   | r Workforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |     |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | yment, or  | ∠ Land Decomposition     ∠ Land Decom | evelopment or Land Use                                  |             | Taxation or                    | Fees  |     |  |  |
| Code Compliance                                      |  | Municip   | oal Court   |             | Technology                     | or Communications                                 |     |  |  |
|  |  | Municip   | oal Legislation   |             | Transportati                   | ion or Mobility                                   |     |  |  |
| Contracts or Procurement                             |  | Neighbo   | orhoods   |             | Zoning or Pla                  | atting  |     |  |  |
| Diversity, Equity, or Inclusion                      |  | Parks, R  | ecreation, Libraries, or Museums                        |             |                                |   |     |  |  |
| Economic Development                                 |  | Other:  |   |             |                                |   |     |  |  |
|  |  |   |   |             |                                |   |     |  |  |

Add Additional Municipal Question

Delete this page

Page 6 of 34 Revised: 9/25/2017



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one munici                       | pai Question, ciici | K IIIC AUU AUUI  | ilonai Municipai Question                          | Duttonb     | CIOW.                         |   |  |  |  |
|--|---------------------|--|--|-------------|-------------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on beha    | Lobbying on behalf of Jesse Lunsford regarding site plan and change of use permit.   |  |             |                               |   |  |  |  |
| PROPERTY ADDRESS                                     | description is      |  | ains to real property. *If                         |             |                               | , c                                       |  |  |  |
| OR   | Address             |  |  | Suite or    | Apartment Nu                  | ımber                                     |  |  |  |
| LEGAL DESCRIPTION                                    | 3235 E Cesar Cha    | vez and 1814 E M   | LK Blvd  |             |                               |   |  |  |  |
|  | City                |  |  | State       |                               | Zip Code                                  |  |  |  |
|  | Austin              |  |  | TX          |                               | 78702                                     |  |  |  |
|  | Property Legal De   | escription   |  |             |                               |   |  |  |  |
|  |                     | ·  |  |             |                               |   |  |  |  |
| 0.11   |                     |  |  |             |                               |   |  |  |  |
| Subject Matter(s)*: Check all sub                    | oject matters that  | apply to the mu  | unicipal question above                            |             |                               |   |  |  |  |
| Accessibility or Persons with                        | Disabilities        |  | ntal Matters, Air or Water<br>Watershed Protection | $\boxtimes$ | Permits (Build                | ling, Site Plans)                         |  |  |  |
| Affordability  |                     | Finance, Bu  | dget, or Investments                               |             | Permits (Other                | er)                                       |  |  |  |
| Animals  |                     | Health, Health | Ilthcare, Mental Health, or vices                  |             |                               | Policy, Fire, EMS, or anning and Response |  |  |  |
| Annexation   |                     | Historic Pre   | servation  |             | Public Utilities or Recycling | s, Energy, Water, Solid Waste             |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospitality,<br>Center   | Tourism, Events, or Convent                        | tion        | Quality of Life               | e Affairs                                 |  |  |  |
| Aviation   |                     | Human Righ   | nts or Immigration                                 |             | Real Estate                   |   |  |  |  |
| City Infrastructure or Public \                      | Works               | Labor or W   | orkforce   |             | Rules, Propos                 | ed Rules, or Rule Making                  |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          | ∠ Land Development     ∠ Land Develo          | opment or Land Use                                 |             | Taxation or Fe                | ees                                       |  |  |  |
| Code Compliance                                      |                     | Municipal C  | Court  |             | Technology of                 | r Communications                          |  |  |  |
| Construction   |                     | Municipal L  | egislation   |             | Transportatio                 | on or Mobility                            |  |  |  |
| Contracts or Procurement                             |                     | Neighborho   | oods   |             | Zoning or Plat                | tting                                     |  |  |  |
| Diversity, Equity, or Inclusion                      | ı                   | Parks, Recre   | eation, Libraries, or Museum                       | ns          |                               |   |  |  |  |
| Economic Development                                 |                     | Other:   |  |             |                               |   |  |  |  |
|  |                     |  |  |             |                               |   |  |  |  |



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| To report more than one municip                      | pai Question, clici | tile Auu Au   | iditional Municipal Question                            | buttonit    | JCIOW.                        |  |      |  |  |
|--|---------------------|---|---|-------------|-------------------------------|--|------|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on behal   | Lobbying on behalf of Pressler RRI, LP regarding site plan and zoning.  |   |             |                               |  |      |  |  |
| PROPERTY ADDRESS                                     | description is      |   | ertains to real property. *If c                         |             |                               |  |      |  |  |
| OR   | Address             |   |   | Suite or    | Apartment N                   | lumber   |      |  |  |
| LEGAL DESCRIPTION                                    | 300 & 315 Pressle   | er<br>————————————————————————————————————  |   |             |                               |  |      |  |  |
|  | City                |   |   | State       |                               | Zip Code   |      |  |  |
|  | Austin              |   |   | TX          |                               | 78703  |      |  |  |
|  | Property Legal De   | scription   |   |             |                               |  |      |  |  |
|  |                     |   |   |             |                               |  |      |  |  |
| 0.11 .14 ()* 01                                      |                     |   |   |             |                               |  |      |  |  |
| Subject Matter(s)*: Check all sub                    | ect matters that    | apply to the  | municipal question above                                |             |                               |  |      |  |  |
| Accessibility or Persons with                        | Disabilities        |   | nental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Buil                 | lding, Site Plans)                               |      |  |  |
| Affordability  |                     | Finance,  | Budget, or Investments                                  |             | Permits (Oth                  | ner)   |      |  |  |
| Animals  |                     | Health, H   | Healthcare, Mental Health, or<br>Services               |             |                               | , Policy, Fire, EMS, or<br>Planning and Response |      |  |  |
| Annexation   |                     | Historic  | Preservation  |             | Public Utilities or Recycling | es, Energy, Water, Solid Wa                      | ste, |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospitali<br>Center   | ity, Tourism, Events, or Conventi                       | ion 🔲       | Quality of Lif                | fe Affairs                                       |      |  |  |
| Aviation   |                     | Human F   | Rights or Immigration                                   |             | Real Estate                   |  |      |  |  |
| City Infrastructure or Public V                      | Vorks               | Labor or  | Workforce   |             | Rules, Propo                  | sed Rules, or Rule Making                        |      |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          | ∠ Land Devel     ∠ Land Devel | velopment or Land Use                                   |             | Taxation or F                 | Fees   |      |  |  |
| Code Compliance                                      |                     | Municipa  | al Court  |             | Technology of                 | or Communications                                |      |  |  |
| Construction   |                     | Municipa  | al Legislation  |             | Transportation                | on or Mobility                                   |      |  |  |
| Contracts or Procurement                             |                     | ☐ Neighbo   | rhoods  | $\boxtimes$ | Zoning or Pla                 | atting   |      |  |  |
| Diversity, Equity, or Inclusion                      |                     | Parks, Re   | ecreation, Libraries, or Museums                        | 5           |                               |  |      |  |  |
| Economic Development                                 |                     | Other:  |   |             |                               |  |      |  |  |
|  |                     |   |   |             |                               |  |      |  |  |



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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one munici                       | pai Question, ciici               | tile Auu Auu   | itional Municipal Question                         | Dutton    | CIOW.                         |   |            |  |  |
|--|-----------------------------------|--|--|-----------|-------------------------------|---|------------|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on beha                  | obbying on behalf of SKV-Villas regarding public restrictive covenant termination. |  |           |                               |   |            |  |  |
| PROPERTY ADDRESS                                     | ☐ This municip     description is |  | tains to real property. *If c                      | hecked, e | either a prope                | erty address or lega                            | <u> </u>   |  |  |
| OR   | Address                           |  |  | Suite or  | Apartment N                   | umber   |            |  |  |
| LEGAL DESCRIPTION                                    | 80 Red River Stre                 | et   |  |           |                               |   |            |  |  |
|  | City                              |  |  | State     |                               | Zip Code  |            |  |  |
|  | Austin                            |  |  | TX        |                               | 78701   |            |  |  |
|  | Property Legal De                 | escription   |  |           |                               |   |            |  |  |
|  |                                   |  |  |           |                               |   |            |  |  |
| Subject Matter(s)*. Check all sub                    | picat matters that                | annly to the m   | unicipal guestion above                            |           |                               |   |            |  |  |
| Subject Matter(s)*: Check all sub                    | oject matters mat                 |  |  |           |                               |   |            |  |  |
| Accessibility or Persons with                        | Disabilities                      |  | ntal Matters, Air or Water<br>Watershed Protection |           | Permits (Build                | ding, Site Plans)                               |            |  |  |
| Affordability  |                                   | Finance, Bu  | udget, or Investments                              |           | Permits (Oth                  | er)   |            |  |  |
| ☐ Animals  |                                   | Health, He   | althcare, Mental Health, or<br>vices               |           |                               | , Policy, Fire, EMS, or<br>lanning and Response |            |  |  |
| Annexation   |                                   | Historic Pro   | eservation   |           | Public Utilities or Recycling | es, Energy, Water, Sol                          | lid Waste, |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                                   | Hospitality Center   | , Tourism, Events, or Conventi                     | ion 🔲     | Quality of Life               | e Affairs                                       |            |  |  |
| Aviation   |                                   | Human Rig  | hts or Immigration                                 |           | Real Estate                   |   |            |  |  |
| City Infrastructure or Public V                      | Works                             | Labor or W   | orkforce   |           | Rules, Propos                 | sed Rules, or Rule Ma                           | aking      |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                        | ∠ Land Devel   | opment or Land Use                                 |           | Taxation or F                 | ees   |            |  |  |
| Code Compliance                                      |                                   | Municipal  | Court  |           | Technology o                  | or Communications                               |            |  |  |
| Construction   |                                   | Municipal  | Legislation  |           | Transportation                | on or Mobility                                  |            |  |  |
| Contracts or Procurement                             |                                   | ☐ Neighborh  | oods   |           | Zoning or Pla                 | itting  |            |  |  |
| Diversity, Equity, or Inclusion                      | 1                                 | Parks, Recr  | reation, Libraries, or Museums                     | 5         |                               |   |            |  |  |
| Economic Development                                 |                                   | Other:   |  |           |                               |   |            |  |  |
|  |                                   |  |  |           |                               |   |            |  |  |



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| To report more than one manier                       | par aucotion, ono  |   | aa maannonan mannonpan 2400mon k                                     |             |                                |   |  |  |  |
|--|--------------------|---|--|-------------|--------------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on behal  | Lobbying on behalf of Synagro-WWT, Inc. regarding waste management issues and biosolids processing. |  |             |                                |   |  |  |  |
| PROPERTY ADDRESS                                     | This municip       |   | ion pertains to real property. *If cheed.                            | ecked, e    | either a prop                  | perty address or legal                            |  |  |  |
| OR   | Address            |   |  | Suite o     | r Apartment N                  | lumber  |  |  |  |
| LEGAL DESCRIPTION                                    |                    |   |  |             |                                |   |  |  |  |
| LEGAL BESONII TION                                   | City               |   |  | State       |                                | Zip Code  |  |  |  |
|  |                    |   |  |             |                                |   |  |  |  |
|  | Property Legal De  | scription   | 1  |             |                                |   |  |  |  |
|  | 1 7 3              |   |  |             |                                |   |  |  |  |
| Cubicat Matter(a)*. Charled all aut                  | .:                 |   | a dha marininal mraadian ah arra                                     |             |                                |   |  |  |  |
| Subject Matter(s)*: Check all sub                    | oject matters that | ,   |  |             |                                |   |  |  |  |
| Accessibility or Persons with                        | Disabilities       |   | vironmental Matters, Air or Water<br>Pality, or Watershed Protection |             | Permits (Bui                   | ilding, Site Plans)                               |  |  |  |
| ☐ Affordability                                      |                    | Fin   | nance, Budget, or Investments  |             | Permits (Oth                   | ner)  |  |  |  |
| Animals  |                    |   | alth, Healthcare, Mental Health, or<br>man Services                  |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation   |                    | His   | storic Preservation  | $\boxtimes$ | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                    |   | spitality, Tourism, Events, or Convention<br>nter                    | n           | Quality of Li                  | fe Affairs  |  |  |  |
| Aviation   |                    | ☐ Hu  | man Rights or Immigration  |             | Real Estate                    |   |  |  |  |
| City Infrastructure or Public V                      | Vorks              | Lab   | oor or Workforce   | $\boxtimes$ | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or         | Lar   | nd Development or Land Use   |             | ] Taxation or                  | Fees  |  |  |  |
| Code Compliance                                      |                    |   | unicipal Court   |             | Technology                     | or Communications                                 |  |  |  |
| Construction   |                    |   | unicipal Legislation   |             | Transportat                    | ion or Mobility                                   |  |  |  |
|  |                    | ☐ Ne  | ighborhoods  |             | Zoning or Pl                   | atting  |  |  |  |
| Diversity, Equity, or Inclusion                      | ı                  | Pai   | rks, Recreation, Libraries, or Museums                               |             |                                |   |  |  |  |
| Economic Development                                 |                    | ☐ Ot  | her:   |             |                                |   |  |  |  |
|  |                    |   |  |             |                                |   |  |  |  |



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| To report more than one municip                      | Jai Question, click  | tile Auu Au     | aditional Municipal Question                            | button      | DEIOW.  | _   |  |
|--|--|-----------------|---|-------------|---|-----|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on behalf of Telvending Corp. regarding site plan and use permit. |                 |   |             |   |     |  |
| PROPERTY ADDRESS                                     | ☐ This municipa<br>description is  |                 | ertains to real property. *If ch                        |             | either a property address or legal                                      |     |  |
| OR   | 2008 Fortview & 4  | 204 Manchae     | a   | Suite of    | The there wanted  |     |  |
| LEGAL DESCRIPTION                                    |  |                 | -   | Ctata       | 7in Codo  |     |  |
|  | City   |                 |   | State       | Zip Code<br>78704   |     |  |
|  |  |                 |   | IX          | 70704   |     |  |
|  | Property Legal Des   | scription       |   |             |   |     |  |
|  |  |                 |   |             |   |     |  |
| Subject Matter(s)*: Check all sub                    | ject matters that  | apply to the    | municipal question above                                |             |   |     |  |
| Accessibility or Persons with I                      | Disabilities   |                 | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Building, Site Plans)  |     |  |
| Affordability  |  | Finance,        | Budget, or Investments                                  |             | Permits (Other)   |     |  |
| Animals  |  | Health, Human   | Healthcare, Mental Health, or<br>Services               |             | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |     |  |
| Annexation   |  | Historic        | Preservation  |             | Public Utilities, Energy, Water, Solid Was or Recycling                 | te, |  |
| Arts, Music, Film, Cultural or Creative Industries   |  | Hospital Center | ity, Tourism, Events, or Conventio                      | on 🗌        | Quality of Life Affairs   |     |  |
| Aviation   |  | Human           | Rights or Immigration                                   |             | Real Estate   |     |  |
| City Infrastructure or Public W                      | Vorks  | Labor or        | Workforce   |             | Rules, Proposed Rules, or Rule Making                                   |     |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or   | ∠ Land De       | velopment or Land Use                                   |             | Taxation or Fees  |     |  |
| Code Compliance                                      |  | Municip         | al Court  |             | Technology or Communications  |     |  |
| Construction   |  | Municip         | al Legislation  |             | Transportation or Mobility  |     |  |
| Contracts or Procurement                             |  | ☐ Neighbo       | orhoods   |             | Zoning or Platting  |     |  |
| Diversity, Equity, or Inclusion                      |  | Parks, R        | ecreation, Libraries, or Museums                        |             |   |     |  |
| Economic Development                                 |  | Other:          |   |             |   |     |  |
|  |  |                 |   |             |   |     |  |



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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one mane                         | par adostron, onor | 1110 7100   | Additional Maniolpal Quostion                                 | Dutto       | ~ 0.0111                       |   |  |  |  |
|--|--------------------|---|---|-------------|--------------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on behal  | Lobbying on behalf of The Trail Foundation regarding site development permit for new bridge.                                |   |             |                                |   |  |  |  |
|  |                    | This municipal question pertains to real property. *If checked, either a property address or legal description is required. |   |             |                                |   |  |  |  |
| PROPERTY ADDRESS                                     | Address            |   |   | Suite o     | r Apartment N                  | lumber  |  |  |  |
| OR   |                    |   |   |             |                                |   |  |  |  |
| LEGAL DESCRIPTION                                    | City               |   |   | State       |                                | Zip Code  |  |  |  |
|  |                    |   |   |             |                                | p · · · · ·                                       |  |  |  |
|  | Dranarty Lagal Da  | carintian   |   |             |                                |   |  |  |  |
|  | Property Legal De  | •   | D'le Ter'llere le Are D'elevele Occup                         |             | D.: I                          |   |  |  |  |
|  | North Shore of Bu  | itier Hike &  | Bike Trail under Ann Richards Cong                            | ress Aver   | nue Briage                     |   |  |  |  |
| Subject Matter(s)*: Check all sub                    | oject matters that | apply to t  | he municipal question above                                   |             |                                |   |  |  |  |
| Accessibility or Persons with                        | Disabilities       |   | onmental Matters, Air or Water<br>ty, or Watershed Protection | $\boxtimes$ | Permits (Bui                   | lding, Site Plans)                                |  |  |  |
| ☐ Affordability                                      |                    | Finan   | ice, Budget, or Investments                                   |             | Permits (Oth                   | ner)  |  |  |  |
| Animals  |                    |   | h, Healthcare, Mental Health, or<br>an Services               |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation   |                    | Histo   | ric Preservation  |             | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                    | Hosp<br>Cente   | itality, Tourism, Events, or Conventic<br>er                  | on          | Quality of Li                  | fe Affairs  |  |  |  |
| Aviation   |                    | ☐ Huma  | an Rights or Immigration                                      |             | ] Real Estate                  |   |  |  |  |
| City Infrastructure or Public V                      | Vorks              | Labor   | r or Workforce  |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or         | Land  | Development or Land Use                                       |             | ] Taxation or I                | Fees  |  |  |  |
| Code Compliance                                      |                    | ☐ Muni  | cipal Court   |             | Technology                     | or Communications                                 |  |  |  |
| Construction   |                    | ☐ Muni  | cipal Legislation   |             | ] Transportati                 | on or Mobility                                    |  |  |  |
| Contracts or Procurement                             |                    | ☐ Neigh   | nborhoods   |             | ] Zoning or Pla                | atting  |  |  |  |
| Diversity, Equity, or Inclusion                      | 1                  | Parks   | , Recreation, Libraries, or Museums                           |             |                                |   |  |  |  |
| Economic Development                                 |                    | Othe  | r:  |             |                                |   |  |  |  |
|  |                    |   |   |             |                                |   |  |  |  |



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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one munici                       | pai Question, click           | \ tile  | Add Additional Municipal Question                                       | button                 | DCIOW.                         |   |  |  |
|--|-------------------------------|---|---|------------------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on behal             | Lobbying on behalf of Travis County Healthcare District a/k/a Central Health regarding zoning site development. |   |                        |                                |   |  |  |
| DDODEDTV ADDDESS                                     | This municipal description is |   | either a prop   | perty address or legal |                                |   |  |  |
| PROPERTY ADDRESS                                     | Address                       |   |   | Suite                  | or Apartment I                 | Number  |  |  |
| OR LEGAL DESCRIPTION                                 | 601 E. 15th Street            | t   |   |                        |                                |   |  |  |
| LEGAL DESCRIPTION                                    | City                          |   |   | State                  |                                | Zip Code  |  |  |
|  | Austin                        |   |   | TX                     |                                | 78701   |  |  |
|  | Property Legal De             | scrip   | tion  |                        |                                |   |  |  |
|  |                               |   |   |                        |                                |   |  |  |
| Cubicat Mattaga(s)*. Chack all au                    | -:                            |   |   |                        |                                |   |  |  |
| Subject Matter(s) : Check all sui                    | oject matters that            | арр   | ly to the municipal question above                                      |                        |                                |   |  |  |
| Accessibility or Persons with                        | Disabilities                  |   | Environmental Matters, Air or Water<br>Quality, or Watershed Protection | $\triangleright$       | Permits (Bu                    | ilding, Site Plans)                               |  |  |
| ☐ Affordability                                      |                               |   | Finance, Budget, or Investments   |                        | Permits (Otl                   | her)  |  |  |
| Animals  |                               |   | Health, Healthcare, Mental Health, or<br>Human Services                 |                        |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                               |   | Historic Preservation   |                        | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste,<br>J             |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                               |   | Hospitality, Tourism, Events, or Convention Center                      | on                     | Quality of Li                  | ife Affairs                                       |  |  |
| Aviation   |                               |   | Human Rights or Immigration   | $\triangleright$       | Real Estate                    |   |  |  |
| City Infrastructure or Public \                      | Works                         |   | Labor or Workforce  |                        | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                    | $\boxtimes$   | Land Development or Land Use  |                        | ] Taxation or                  | Fees  |  |  |
| Code Compliance                                      |                               |   | Municipal Court   |                        | Technology                     | or Communications                                 |  |  |
| Construction   |                               |   | Municipal Legislation   |                        | Transportat                    | ion or Mobility                                   |  |  |
| Contracts or Procurement                             |                               |   | Neighborhoods   | $\triangleright$       | Zoning or Pl                   | atting  |  |  |
| Diversity, Equity, or Inclusion                      | 1                             |   | Parks, Recreation, Libraries, or Museums                                |                        |                                |   |  |  |
| Economic Development                                 |                               |   | Other:  |                        |                                |   |  |  |
|  |                               |   |   |                        |                                |   |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

### Section 2: **Municipal Question**

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Municipal Question, click the "Add Additional Municipal Question" button below. |  |                 |   |             |                               |   |
|---|--|-----------------|---|-------------|-------------------------------|---|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*   | Lobbying on behalf of V&S Enterprises regarding zoning and CodeNEXT. |                 |   |             |                               |   |
| PROPERTY ADDRESS  | This municip<br>description is                                       |                 | ertains to real property. *If ch                        |             | either a prop                 |   |
| OR  | 11444 Manchaca   |                 |   |             | •                             |   |
| LEGAL DESCRIPTION   | City   |                 |   | State       |                               | Zip Code  |
|   | Austin   |                 |   | TX          |                               | 78748   |
|   | Property Legal De  | escription      |   |             |                               |   |
|   |  | ·               |   |             |                               |   |
| Subject Matter(s)*: Check all sub   | ject matters that  | apply to the    | municipal question above                                |             |                               |   |
| Accessibility or Persons with I   | Disabilities   |                 | nental Matters, Air or Water<br>or Watershed Protection |             | Permits (Bui                  | lding, Site Plans)                                |
| Affordability   |  | Finance,        | Budget, or Investments                                  |             | Permits (Oth                  | ner)  |
| Animals   |  | Health, I       | Healthcare, Mental Health, or<br>Services               |             |                               | y, Policy, Fire, EMS, or<br>Planning and Response |
| Annexation  |  | Historic        | Preservation  |             | Public Utilities or Recycling | es, Energy, Water, Solid Waste,                   |
| Arts, Music, Film, Cultural or Creative Industries  |  | Hospital Center | ity, Tourism, Events, or Conventio                      | on 🔲        | Quality of Lif                | fe Affairs  |
| Aviation  |  | Human I         | Rights or Immigration                                   |             | Real Estate                   |   |
| City Infrastructure or Public V   | Vorks  | Labor or        | Workforce   | $\boxtimes$ | Rules, Propo                  | sed Rules, or Rule Making                         |
| Civil Service, Municipal Emplo<br>Retirement Systems  | oyment, or   | ∠ Land Der      | velopment or Land Use                                   |             | Taxation or I                 | Fees  |
| Code Compliance   |  | Municip         | al Court  |             | Technology                    | or Communications                                 |
| Construction  |  | ☐ Municip       | al Legislation  |             | Transportati                  | on or Mobility                                    |
| Contracts or Procurement  |  | ☐ Neighbo       | rhoods  | $\boxtimes$ | Zoning or Pla                 | atting  |
| Diversity, Equity, or Inclusion   |  | Parks, Re       | ecreation, Libraries, or Museums                        |             |                               |   |
| Economic Development  |  | Other:          |   |             |                               |   |
|   |  |                 |   |             |                               |   |



Add Additional Municipal Question

### **Lobbyist Reporting Form**

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

|  |   | <u>'</u>   |                               |  |  |
|--|---|--|-------------------------------|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Lobbying on behalf of Victory Medical Center regarding zoning issues. |  |                               |  |  |
| PROPERTY ADDRESS                                     | This municipal description is   | al question pertains to real property. *If che<br>required.          | cked, either a pro            | perty address or legal                             |  |
| OR   | Address   |  | Suite or Apartment Number     |  |  |
| LEGAL DESCRIPTION                                    | 2106 & 2108 W. B  | en White Blvd.   |                               |  |  |
|  | City  |  | State                         | Zip Code   |  |
|  | Austin  | -  | TX                            | 78704  |  |
|  | Property Legal De   | scription  |                               |  |  |
|  |   |  |                               |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that   | apply to the municipal question above                                |                               |  |  |
| Accessibility or Persons with I                      | Disabilities  | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu                   | uilding, Site Plans)                               |  |
| ☐ Affordability                                      |   | Finance, Budget, or Investments                                      | Permits (Ot                   | her)   |  |
| ☐ Animals  |   | Health, Healthcare, Mental Health, or Human Services                 |                               | ty, Policy, Fire, EMS, or<br>Planning and Response |  |
| Annexation   |   | Historic Preservation  | Public Utilit<br>or Recycling | ies, Energy, Water, Solid Waste,<br>g              |  |
| Arts, Music, Film, Cultural or Creative Industries   |   | Hospitality, Tourism, Events, or Convention Center                   | Quality of L                  | ife Affairs  |  |
| Aviation   |   | Human Rights or Immigration  | Real Estate                   |  |  |
| City Infrastructure or Public V                      | Vorks   | Labor or Workforce   | Rules, Prop                   | osed Rules, or Rule Making                         |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | yment, or   |  | Taxation or                   | Fees   |  |
| Code Compliance                                      |   | Municipal Court  | Technology                    | or Communications                                  |  |
| Construction   |   | Municipal Legislation  | ☐ Transporta                  | tion or Mobility                                   |  |
| Contracts or Procurement                             |   | ☐ Neighborhoods  | Zoning or P                   | latting  |  |
| Diversity, Equity, or Inclusion                      |   | Parks, Recreation, Libraries, or Museums                             |                               |  |  |
| Economic Development                                 |   | Other:   |                               |  |  |
|  |   |  |                               |  |  |

Delete this page

Page 15 of 34 Revised: 9/25/2017



#### Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | I represented no clients and received no client compensation during the applicable reporting period |                  |                  |  |
|-------------------------|---|------------------|------------------|--|
|                         | T   |                  |                  |  |
| CLIENT                  |   |                  |                  |  |
|                         |   |                  |                  |  |
| NAME                    |   |                  |                  |  |
| Client is an individual | Organization Name or Client Last Name, as applicable*   |                  |                  |  |
|                         | Argyle Residential, LLC   |                  |                  |  |
|                         | Client Business Address*  | Client Apartment | or Suite Number  |  |
|                         | 1601 S. MoPac Expressway  | Suite 160        |                  |  |
| CLIENT  ADDRESS         | Client City*  | Client State*    | Client Zip Code* |  |
| ADDRESS                 | Austin  | TX               | 78746            |  |
| NATURE OF               | Nature of Client's Business*  |                  |                  |  |
| BUSINESS                | Developer   |                  |                  |  |
|                         |   |                  |                  |  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR | (\$) Exact Amount |  |  |
|--------------|--|----|-------------------|--|--|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation information, provide your reason(s) (250 char. maximum). |    |                   |  |  |
|              |  |    |                   |  |  |

\* Indicates a required field

Add Another Client Page



### Section 3a:

**Client Information** 

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | $\hfill \square$ I represented no clients and received no client compensation during the applicable reporting period |                     |                  |  |  |
|-------------------------|--|---------------------|------------------|--|--|
|                         |  |                     |                  |  |  |
| CLIENT<br>NAME          |  |                     |                  |  |  |
| Client is an individual | Organization Name or Client Last Name, as applicable*  |                     |                  |  |  |
| one it is all marvidual | organization varie of chefit East Name, as applicable  |                     |                  |  |  |
|                         | Austin Convention Enterprises, Inc.  |                     |                  |  |  |
|                         |  |                     |                  |  |  |
|                         | Client Business Address*   | Client Apartment or | r Suite Number   |  |  |
|                         | 700 Lavaca Street  | Suite 940           |                  |  |  |
| CLIENT                  | all and all a  | *                   | 011 171 0 1 *    |  |  |
| ADDRESS                 | Client City*   | Client State*       | Client Zip Code* |  |  |
| AND                     | Austin   | TX                  | 78701            |  |  |
| NATURE OF               | *  |                     |                  |  |  |
| NATURE OF               | Nature of Client's Business*   |                     |                  |  |  |
| BUSINESS                | Convention and Hospitality Management  |                     |                  |  |  |
|                         |  |                     |                  |  |  |
|                         |  |                     |                  |  |  |

### Section 3b:

### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                                    | Compensation Category*   |    | (\$) Exact Amount |  |
|------------------------------------|--|----|-------------------|--|
| CLIENT                             | less than \$10,000   | OR |                   |  |
| COMPENSATION                       | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation information, provide your reason(s) (250 char. max): |    |                   |  |
| * In discase a supervisor of Godel |  |    |                   |  |

\* Indicates a required field

Add Another Client Page



### Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | I represented no clients and received no client compensation during the applicable reporting period |                     |                  |  |
|-------------------------|---|---------------------|------------------|--|
| CLIENT<br>NAME          |   |                     |                  |  |
| Client is an individual | Organization Name or Client Last Name, as applicable*  Krug Development, Inc.                       |                     |                  |  |
| QUENT                   | Client Business Address*  4866 N. Clark Street  | Client Apartment of | r Suite Number   |  |
| CLIENT  ADDRESS         | Client City*  | Client State*       | Client Zip Code* |  |
| AND                     | Chicago   | <u> </u>   IL       | 60640            |  |
| NATURE OF               | Nature of Client's Business*  |                     |                  |  |
| BUSINESS                | Property Owner  |                     |                  |  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT<br>COMPENSATION | Compensation Category*  less than \$10,000   | OR        | (\$) Exact Amount                         |
|------------------------|--|-----------|---|
| CONTENSATION           | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. |           |   |
|                        | If you fail to provide the above Client Compensation in  | formation | , provide your reason(s) (250 char. max): |

\* Indicates a required field

Add Another Client Page



### Section 3a:

**Client Information** 

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | I represented no clients and received no client compensation during the applicable reporting period |                     |                   |  |
|-------------------------|---|---------------------|-------------------|--|
|                         |   |                     |                   |  |
| CLIENT<br>NAME          |   |                     |                   |  |
| Client is an individual | Organization Name or Client Last Name, as applicable*   |                     |                   |  |
|                         |   | 1                   |                   |  |
|                         | Lippincott Capital, Ltd.  |                     |                   |  |
| CLIENT                  | Client Business Address*  2322 Townes Lane  | Client Apartment of |                   |  |
| ADDRESS                 | Client City*  | Client State *      | Client Zip Code * |  |
| AND                     | Austin  | TX                  | 78703             |  |
| NATURE OF               | Nature of Client's Business*  |                     |                   |  |
| BUSINESS                | Property Owner  |                     |                   |  |
|                         |   |                     |                   |  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| OUENT                       | Compensation Category*   |    | (\$) Exact Amount |  |
|-----------------------------|--|----|-------------------|--|
| CLIENT                      | less than \$10,000   | OR |                   |  |
| COMPENSATION                | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation information, provide your reason(s) (250 char. max): |    |                   |  |
| * Indicator a naminal field |  |    |                   |  |

Indicates a required field

Add Another Client Page



#### Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation du  | ring the applicable |
|----------------------|--|------------------|---------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  Jesse                           | N [L             | Лiddle<br>          |
|                      | Organization Name or Client Last Name, as applicable *  Lunsford | Client Suffix    |                     |
| 0.151.7              | Client Business Address*  3235 E. Cesar Chavez Street            | Client Apartment | or Suite Number     |
| CLIENT<br>ADDRESS    | Client City* Austin  | Client State*    | Client Zip Code*    |
| AND<br>NATURE OF     | Nature of Client's Business*                                     |                  |                     |
| BUSINESS             | Property Owner   |                  |                     |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| OUENT                       | Compensation Category*   |    | (\$) Exact Amount |  |
|-----------------------------|--|----|-------------------|--|
| CLIENT                      | less than \$10,000   | OR |                   |  |
| COMPENSATION                | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation information, provide your reason(s) (250 char. max): |    |                   |  |
| * Indicator a naminal field |  |    |                   |  |

Indicates a required field

Add Another Client Page



#### Section 3a:

### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | $\hfill \square$ I represented no clients and received no client compensation during the applicable reporting period |                     |                  |  |
|-------------------------|--|---------------------|------------------|--|
| CLIENT<br>NAME          |  |                     |                  |  |
| Client is an individual | Organization Name or Client Last Name, as applicable*  |                     |                  |  |
|                         | Pressler RRI, LP   |                     |                  |  |
|                         | Client Business Address*   | Client Apartment or | r Suite Number   |  |
| CLIENT                  | 100 Congress Avenue  | Suite 1450          |                  |  |
| CLIENT<br>ADDRESS       | Client City*   | Client State*       | Client Zip Code* |  |
| AND                     | Austin   | TX                  | 78701            |  |
| NATURE OF               | Nature of Client's Business*   |                     |                  |  |
| BUSINESS                | Developer  |                     |                  |  |
|                         |  |                     |                  |  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT<br>COMPENSATION | Compensation Category*  less than \$10,000  | OR        | (\$) Exact Amount                         |
|------------------------|---|-----------|---|
| CONTENSATION           | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. |           |   |
|                        | If you fail to provide the above Client Compensation in   | formation | , provide your reason(s) (250 char. max): |

\* Indicates a required field

Add Another Client Page



#### Section 3a:

**Client Information** 

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | I represented no clients and received no client compensation during the applicable reporting period |                                    |                  |  |
|-------------------------|---|------------------------------------|------------------|--|
|                         |   |                                    |                  |  |
| CLIENT<br>NAME          |   |                                    |                  |  |
| Client is an individual | Organization Name or Client Last Name, as applicable*   |                                    |                  |  |
|                         |   |                                    |                  |  |
|                         | SKV-Villas  |                                    |                  |  |
| CLIENT                  | Client Business Address*  111 Congress Avenue   | Client Apartment or<br>Suite G-190 | Suite Number     |  |
| ADDRESS                 | Client City*  | Client State*                      | Client Zip Code* |  |
| AND                     | Austin  | TX                                 | 78701            |  |
| NATURE OF               | Nature of Client's Business*  |                                    |                  |  |
| BUSINESS                | Developer   |                                    |                  |  |
|                         |   |                                    |                  |  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation in |    |                   |
|              |   |    |                   |

\* Indicates a required field

Add Another Client Page



### Section 3a:

**Client Information** 

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | $\hfill \Box$ I represented no clients and received no client compensation during the applicable reporting period |                     |                  |  |
|-------------------------|---|---------------------|------------------|--|
|                         |   |                     |                  |  |
| CLIENT<br>NAME          |   |                     |                  |  |
| Client is an individual | Organization Name or Client Last Name, as applicable*   |                     |                  |  |
| one it is all marvidual | organization value of olient East Name, as applicable   |                     |                  |  |
|                         | Synagro-WWT, Inc.   |                     |                  |  |
|                         |   |                     |                  |  |
|                         | Client Business Address*  | Client Apartment or | Suite Number     |  |
|                         | 435 Williams Court  | Suite 100           |                  |  |
| CLIENT                  | 011 1 011 *   | *                   | *                |  |
| ADDRESS                 | Client City*  | Client State*       | Client Zip Code* |  |
| AND                     | Baltimore   | MD                  | 21220            |  |
|                         |   |                     |                  |  |
| NATURE OF               | Nature of Client's Business*  |                     |                  |  |
| BUSINESS                | Biosolids Processing  |                     |                  |  |
|                         | [   |                     |                  |  |
|                         |   |                     |                  |  |
|                         |   |                     |                  |  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                           | Compensation Category*  |  | (\$) Exact Amount |
|---------------------------|---|--|-------------------|
| CLIENT                    | less than \$10,000  | OR   |                   |
| COMPENSATION              | Per City Code Section 4-8-6(A)(j), th<br>for compensation totaling \$500,000<br>If you fail to provide the above Client C | amount is required  a, provide your reason(s) (250 char. max): |                   |
| * Indicator a nancinal Ga |   |  |                   |

Indicates a required field

Add Another Client Page



#### Section 3a:

**Client Information** 

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | I represented no clients and received no client compensation during the applicable reporting period |                    |                  |
|-------------------------|---|--------------------|------------------|
| CLIENT<br>NAME          |   |                    |                  |
| Client is an individual | Organization Name or Client Last Name, as applicable*  Telvending Corp.                             |                    |                  |
|                         | Client Business Address*  1617 Watchhill Road   | Client Apartment o | r Suite Number   |
| CLIENT<br>ADDRESS       | Client City*  | Client State*      | Client Zip Code* |
| AND                     | Austin  | TX                 | 78703            |
| NATURE OF               | Nature of Client's Business*  |                    |                  |
| BUSINESS                | Property Owner  |                    |                  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                            | Compensation Category*   |            | (\$) Exact Amount  |
|----------------------------|--|------------|--|
| CLIENT                     | less than \$10,000   | OR         |  |
| COMPENSATION               | Per City Code Section 4-8-6(A)(j), the for compensation totaling \$500,000.  If you fail to provide the above Client Compensation to the above Client Compensation to the above Client Compensation to the above Client Comp | O or more. | amount is <mark>required</mark><br>, provide your reason(s) (250 char. max): |
| * Indicates a required fix |  |            |  |

Indicates a required field

Add Another Client Page



#### Section 3a:

**Client Information** 

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | I represented no clients and received no client compensation during the applicable reporting period |                     |                  |
|-------------------------|---|---------------------|------------------|
|                         |   |                     |                  |
| CLIENT<br>NAME          |   |                     |                  |
| Client is an individual | Organization Name or Client Last Name, as applicable*   |                     |                  |
|                         |   |                     |                  |
|                         | The Trail Foundation  |                     |                  |
| CLIENT                  | Client Business Address* P.O. Box 5195  | Client Apartment or | r Suite Number   |
| ADDRESS                 | Client City*  | Client State*       | Client Zip Code* |
| AND                     | Austin  | TX                  | 78763            |
| NATURE OF               | Nature of Client's Business*  |                     |                  |
| BUSINESS                | Non-Profit Corporation  |                     |                  |
|                         |   |                     |                  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000  | OR        | (\$) Exact Amount                         |
|--------------|---|-----------|---|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. |           |   |
|              | If you fail to provide the above Client Compensation in   | formation | , provide your reason(s) (250 char. max): |
|              |   |           |   |

\* Indicates a required field

Add Another Client Page



#### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | $\hfill \square$ I represented no clients and received no client compensation during the applicable reporting period |                    |                  |  |
|-------------------------|--|--------------------|------------------|--|
|                         |  |                    |                  |  |
| CLIENT<br>NAME          |  |                    |                  |  |
| Client is an individual | Organization Name or Client Last Name, as applicable*  |                    |                  |  |
| one it is an individual |  |                    |                  |  |
|                         | Travis County Healthcare District a/k/a Central Health   |                    |                  |  |
| OUTNE                   | Client Business Address*  1111 E. Cesar Chavez Street  | Client Apartment o | r Suite Number   |  |
| CLIENT<br>ADDRESS       | Client City*   | Client State*      | Client Zip Code* |  |
| AND                     | Austin   | TX                 | 78702            |  |
| NATURE OF               | Nature of Client's Business*   |                    |                  |  |
| BUSINESS                | Public District - Health Care  |                    |                  |  |
|                         |  |                    |                  |  |

### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|                                    | Compensation Category*   |    | (\$) Exact Amount |
|------------------------------------|--|----|-------------------|
| CLIENT                             | less than \$10,000   | OR |                   |
| COMPENSATION                       | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation information, provide your reason(s) (250 char. max): |    |                   |
| * In discase a supervisor of Godel |  |    |                   |

\* Indicates a required field

Add Another Client Page



#### Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT      | I represented no clients and received no client compensation during the applicable reporting period |                     |                  |
|---------------------------|---|---------------------|------------------|
|                           |   |                     |                  |
| CLIENT<br>NAME            |   |                     |                  |
| ☐ Client is an individual | Organization Name or Client Last Name, as applicable*   |                     |                  |
| onent is an individual    | organization Name of official East Name, as applicable  |                     |                  |
|                           | V&S Enterprises   |                     |                  |
|                           |   |                     |                  |
|                           | Client Business Address*  | Client Apartment or | Suite Number     |
| OUENT                     | P.O. Box 6110   |                     |                  |
| CLIENT<br>ADDRESS         | Client City*  | Client State*       | Client Zip Code* |
| AND                       | Austin  | TX                  | 78761            |
| NATURE OF                 | Nature of Client's Business*  |                     |                  |
| BUSINESS                  | Property Owner  |                     |                  |
|                           |   |                     |                  |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

|   | Compensation Category*   |    | (\$) Exact Amount |
|---|--|----|-------------------|
| CLIENT                                  | less than \$10,000   | OR |                   |
| COMPENSATION                            | Per City Code Section 4-8-6(A)(j), the exact competer compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation inf |    |                   |
| * In all a days are so that I did a lat |  |    |                   |

\* Indicates a required field

Add Another Client Page



#### Section 3a:

#### **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT    | I represented no clients and received no client compensation during the applicable reporting period |                                    |                                |
|-------------------------|---|------------------------------------|--------------------------------|
|                         |   |                                    |                                |
| CLIENT<br>NAME          |   |                                    |                                |
| Client is an individual | Organization Name or Client Last Name, as applicable*   |                                    |                                |
|                         |   |                                    |                                |
|                         | Victory Medical Center  |                                    |                                |
| CLIENT<br>ADDRESS       | Client Business Address*  4303 Victory Drive  Client City*  | Client Apartment or  Client State* | Suite Number  Client Zip Code* |
| AND                     | Austin  | TX                                 | 78704                          |
| NATURE OF<br>BUSINESS   | Nature of Client's Business*  Medical Services  |                                    |                                |
|                         |   |                                    |                                |

#### Section 3b:

#### **Client Compensation**

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR | (\$) Exact Amount |
|--------------|--|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more.  If you fail to provide the above Client Compensation information, provide your reason(s) (250 char. max): |    |                   |
|              |  |    |                   |

\* Indicates a required field

Add Another Client Page



### Section 4: Employee

For each person employed or retained by the individual lobbyist for the purpose of assisting in or preparing for lobbying (excluding purely clerical or administrative assistance), provide a separate page with the information below (City Code Section 4-8-5(B)(4)(c)). If the lobbyist has retained no employees, leave this page blank.

For additional employees, click "Add Another Employee Page" below.

| NO EMPLOYEES TO REPORT          |                 | red or retained no employees   | during the   | applicable r   | eporting period           |
|---------------------------------|-----------------|--|--------------|----------------|---------------------------|
| PERSON                          | Title           | First Name*  |              |                | Middle                    |
| EMPLOYED<br>OR                  | Last Name *     |  | Su           | ffix           | ]                         |
| RETAINED                        | Employer*       |  | Od           | ccupation*     |                           |
| BUSINESS                        | Business Addre  | ess*   |              | •              | r Suite Number            |
| ADDRESS                         | City*           |  |              | State*         | Zip Code*                 |
| MAYOR/COUNCIL<br>RELATIVE<br>OR | Council Men     | n identified above related (within<br>nber, or a member of their house<br>the nature of their employment | hold, as def | ined in City C | code Section 4-8-6(A)(5)? |
| HOUSEHOLD MEMBER                | First Name of N | Mayor/Council Member   | Last Na      | ame of Mayo    | r/Council Member          |

\* Indicates a required field

Add Another Employee Page

Sections 5, 6 and 7 are for filing Quarterly Activity Reports or a Termination of Lobbyist Registration.

If you are not submitting this form during a quarterly activity reporting deadline or to terminate your lobbyist registration, proceed directly to Section 8: Declaration and Electronic Submission.



### Section 5: Statement of No Activity

#### STATEMENT OF NO EXPENDITURES MADE AND NO COMPENSATION RECEIVED.

Lobbyists who have no reportable activity for the reporting period must submit a Statement of No Activity to the Clerk's Office (City Code Section 4-8-6(D)).

By checking the No Activity Confirmation, I affirm that I have no reportable activity during this reporting period, as defined by the four conditions below.

- I received no Client Compensation during this activity period (§4-8-6(A)(2)).
- I made no Expenditures for lobbying during this activity period (§4-8-6(A)(3)).
- I have not exchanged money, goods, services, or anything of value totaling more than \$500 with a business entity in which a City Official has a substantial economic interest during this reporting period (§4-8-6(A)(4)).
- I have no employees who are household members or related (within third degree of consanguinity or affinity) to the Mayor or a Council Member to report during this reporting period (§4-8-6(A)(5)).

# No Activity Confirmation ☐ I have read the four conditions above and confirm that I have no reportable activity to disclose during this reporting period



# Section 6: Expenditure Totals

Provide the total amount of expenditures for lobbying, sub-totaled by the categories listed below. A blank value will be interpreted as \$0 spent in that particular category (§4-8-6(A)(3)).

Cumulative expenditures of more than \$50 by an individual lobbyist per day per City Official in the expense categories listed below must be itemized on an Expenditure page.

|                             | (\$) Reimbursement to Others  | \$0.00 |
|-----------------------------|---|--------|
|                             | (\$) Food and Beverages   | \$0.00 |
|                             | (\$) Transportation and Lodging   | \$0.00 |
|                             | (\$) Gifts (other than Awards and Mementos)   | \$0.00 |
| EXPENDITURE                 | (\$) Entertainment  | \$0.00 |
| TOTALS                      | (\$) Awards and Mementos  | \$0.00 |
| (Blank values               | (\$) Honorariums  | \$0.00 |
| will be interpreted as \$0) | (\$) Attendance of Council Members at Charitable Events or Fundraisers                      | \$0.00 |
|                             | (\$) Media Communications (broadcast, print, advertising, etc.)                             | \$0.00 |
|                             | (\$) Payments to persons who assist with Media Communications as defined in §4-8-6(A)(3)(j) | \$0.00 |
|                             |   |        |
|                             |   |        |



# Section 7: Expenditure

For each itemized expenditure, provide a separate page with the information below. Cumulative expenditures of more than \$50 per day per City Official in the expense categories provided below must be itemized on an Expenditure Page (§4-8-6(A)(3)).

Per §4-8-6(A)(4), exchanges of money, goods, services, or anything of value to a business or business interest of a City Official that total \$500 or more during the reporting period must also be itemized on an Expenditure Page.

For additional expenditures, click "Add Another Expenditure Page" below.

Add Another Expenditure Page

| PAYEE NAME<br>AND        | Organization Name or Payee Last Name,                          | as applicable*          | ]                         |                                    |
|--------------------------|--|-------------------------|---------------------------|------------------------------------|
| BUSINESS<br>INTEREST     | This payee is a business or business in                        | nterest of a City Offic | cial                      |                                    |
| Payee is an individual   | If yes, First Name of City Official                            |                         | Last Name of City Offi    | cial                               |
|                          | Department of City Official                                    |                         | Job Title of City Officia | al                                 |
| PAYEE<br>ADDRESS         | Payee Address/ PO Box*  Payee City*                            |                         | Payee Apartmen            | t or Suite Number  Payee Zip Code* |
|                          |  |                         |                           |                                    |
| EXPENDITURE<br>DETAILS   | (\$) Expenditure Amount* Expendit  Purpose of the Expenditure* | ure Date* Cate          | gory*                     |                                    |
|                          | ho benefitted from or who may                                  |                         |                           |                                    |
| City Official First Name | City Official Last Name  | Depart                  | ment                      | Job Title                          |
|                          |  |                         |                           |                                    |
|                          |  |                         |                           |                                    |

Delete this page

34 Revised: 9/25/2017



### Section 8: Declaration and Electronic Submission

#### **DECLARATION**

By my signature below and subject to the penalty of perjury, I swear or affirm that the facts provided in this Lobbyist Reporting Form are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code, Chapter 4-8.

I understand that pursuant to §4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

| Nikelle S. Meade | 1/23/2018    |
|------------------|--------------|
| Typed Name       | Report Date* |

#### **Electronic Submission and Signature**

I have completed a Lobbyist Contact Information Form, and my signature and e-mail address are both on file at the City Clerk's Office.

New or Renewing Lobbyist Registrations are not considered complete until the appropriate registration fee has been paid. If you are registering for the first time as a lobbyist or are renewing your annual registration, you must remit payment via cash, check, or money order.